



**CITY OF EASTVALE
CITY COUNCIL REGULAR MEETING AGENDA**

**Rosa Parks Elementary School
13830 Whispering Hills Drive, Eastvale, CA 92880
Wednesday, March 23, 2016, at 7:00 P.M.**

City Council

Ike Bootsma, Mayor
Joseph Tessari, Mayor Pro Tem

Councilmembers

Clint Lorimore; Adam Rush

Michele Nissen, City Manager
John Cavanaugh, City Attorney
Marc Donohue, City Clerk

1. CALL TO ORDER

2. ROLL CALL/INVOCATION/PLEDGE OF ALLEGIANCE

Invocation led by Pastor Rob Norris with The Crossings.

3. PRESENTATIONS/ANNOUNCEMENTS

At this time, the City Council may recognize citizens and organizations that have made significant contributions to the community and it may accept awards on behalf of the City.

3.1 Presentation to Outgoing Councilmember William Link

3.2 Certificate of Appreciation – Allynn Evans, Code Enforcement Officer

3.3 Riverside Sheriff Officer Recognition

3.4 Eastvale Community Foundation Update

3.5 Public Safety Commission Update

4. STUDENT LIAISON REPORT

4.1 Update by Student Liaison Julia Sung

5. PUBLIC COMMENT

This is the time when any member of the public may bring a matter to the attention of the Mayor and the City Council that is within the jurisdiction of the City Council. The Ralph M. Brown act limits the Mayor's, City Council's and staff's ability to respond to comments on non-agendized matters at the time such comments are made. Thus, your comments may be agendized for a future meeting or referred to staff. The City Council may discuss or ask questions for clarification, if desired, at this time. Although voluntary, we ask that you fill out a "Speaker Request Form", available at the side table. The completed form is to be submitted to the City Clerk prior to being heard. Public comment is limited to two (2) minutes each with a maximum of six (6) minutes.

6. CONSENT CALENDAR

Consent Calendar items are normally enacted in one motion. The Mayor or City Council may remove a Consent Calendar item for separate action. Public comment is limited to two (2) minutes each with a maximum of (6) minutes.

6.1 City Council Meeting Minutes

RECOMMENDATION: Approve the minutes from the budget workshop held on March 9, 2016, the regular meeting held on March 9, 2016 and the special meeting held on March 11, 2016.

6.2 Warrant Register

RECOMMENDATION: Approve the payment of warrants as submitted by the finance department.

6.3 Eastvale Connection

RECOMMENDATION: Receive and file.

6.4 Planning Department Update

RECOMMENDATION: Receive and file.

6.5 Update on Public Works Department Projects

RECOMMENDATION: Receive and file.

6.6 Amended and Restated City Manager Agreement

RECOMMENDATION: Approve.

7. PUBLIC HEARINGS

The public is encouraged to express your views on any matter set for public hearing. It is our procedure to first receive the staff report, then to ask for public testimony, first from those in favor of the project followed by testimony from those in opposition to it, and if there is opposition, to allow those in favor, rebuttal testimony only as to the points brought up in opposition. To testify on the matter, you need to simply come forward to the speaker's podium at the appropriate time, give your name and address and make your statement. After a hearing is closed, you may not further speak on the matter unless requested

to do so or are asked questions by the Mayor or a Member of the City Council. Public comment is limited to two (2) minutes each with a maximum of six (6) minutes.

- 7.1 Changes to Conditions of Approval for Project No. 11-0271 (Major Development Review)

RECOMMENDATION: Not to hold a public hearing.

8. CITY COUNCIL BUSINESS

- 8.1 Agreement for Real Property Services – Civic Center Project

RECOMMENDATIONS:

1. Approve agreement with the County of Riverside for real property services for the Civic Center Project subject to the City Attorney’s approval; and
2. Authorize the City Manager to execute the necessary documents.

9. CITY MANAGER/CITY STAFF REPORT

10. CITY COUNCIL COMMUNICATIONS

11. COMMITTEE REPORTS

- 11.1 League of California Cities
- Executive Committee
- Public Safety Committee
- 11.2 Southern California Association of Governments
- 11.3 Western Riverside Council of Governments
- 11.4 Riverside Transit Agency
- 11.5 Northwest Mosquito and Vector Control District
- 11.6 Riverside County Transportation Commission
- 11.7 Western Riverside County Regional Conversation Agency
- 11.8 Special Events

12. CLOSED SESSION - None

13. ADJOURNMENT

The next regular meeting of the Eastvale City Council will be held on April 13, 2016 at 6:30 p.m. at Rosa Parks Elementary School, 13830 Whispering Hills Drive, Eastvale, CA 92880.



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City of Eastvale. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

I, Marc Donohue, City Clerk or my designee, hereby certify that a true and correct, accurate copy of the foregoing agenda was posted seventy-two (72) hours prior to the meeting, per Government Code 54954.2, at the following locations: City Hall, 12363 Limonite Ave. Suite 910; Rosa Parks Elementary School, 13830 Whispering Hills Drive; Eastvale Library, 7447 Scholar Way; and on the City's website (www.eastvaleca.gov)

MINUTES
SPECIAL MEETING OF THE CITY COUNCIL
OF THE CITY OF EASTVALE
Friday, March 11, 2016
3:00 P.M.
Eastvale City Hall
12363 Limonite Avenue, Suite 910, Eastvale, CA 91752

1. **CALL TO ORDER** – 3:01 p.m.
2. **ROLL CALL/PLEDGE OF ALLEGIANCE**

Councilmembers present: Link, Lorimore, Rush, Tessari, Bootsma
 Councilmembers absent:

Staff present: City Manager Nissen, City Attorney Cavanaugh (teleconferenced), City Engineer Indrawan, Planning Director Norris (teleconferenced), Building Official Steenson, CEQA Lead Teague (teleconferenced), City Clerk Donohue

3. **PUBLIC COMMENT** - None
4. **CITY COUNCIL BUSINESS**

4.1 Council Direction

RECOMMENDATION: Provide direction to staff regarding proposed changes to the timing of completion of certain conditions of approval for the Goodman Commerce Center Project.

City Manager Nissen presented the staff report and provided background information on the project.

Councilmembers discussed the item and staff answered related questions.

John Kopp, resident, discussed the use of temporary generators and reconsideration of underground 66 kV power lines.

Councilmembers discussed the item and staff answered related questions.

Motion: Moved by Councilmember Rush, seconded by Mayor Pro Tem Tessari to motion that the City Council direct staff to proceed with the drafting of modified conditions of approval in connection with the scheduled timing of certain improvements for project no. 11-0271 (Major Development Review) and return with specific changes for Council review and approval at the March 23, 2016 City Council meeting.

Motion carried 5-0 with Councilmembers Link, Lorimore, Rush, Mayor Pro Tem Tessari and Mayor Bootsma voting aye.

5. ADJOURNMENT

There being no further business, the meeting was adjourned at 3:41 p.m.

*Submitted by Marc Donohue, City Clerk
Reviewed and edited by Michele Nissen, City Manager*

Respectfully submitted,

Marc Donohue, City Clerk

**MINUTES
BUDGET WORKSHOP
OF THE CITY OF EASTVALE
Wednesday, March 9, 2016
5:09 P.M.
Rosa Parks Elementary School
13830 Whispering Hills Drive, Eastvale, CA 92880**

1. CALL TO ORDER – 5:09 p.m.

2. ROLL CALL/PLEDGE OF ALLEGIANCE

Councilmembers present: Link, Lorimore, Rush, Tessari, Bootsma
Councilmembers absent: Rush (entered the meeting at 6:14 p.m.)

Staff present: City Manager Nissen, City Attorney Cavanaugh, Deputy Finance Director Montoya, Battalion Chief Scribner, Police Chief Horton, City Clerk Donohue

Councilmember Lorimore led the Pledge of Allegiance.

3. PUBLIC COMMENT - None

4. CITY COUNCIL BUSINESS

4.1 Budget Workshop Fiscal Year 2016-2017

RECOMMENDATION: Discuss and provide direction to staff.

City Manager Nissen introduced the item and Deputy Finance Director Montoya provided a PowerPoint presentation.

Councilmember Rush entered the meeting at 6:14 p.m.

Councilmembers discussed the item and staff answered related questions.

5. ADJOURNMENT

There being no further business, the meeting was adjourned at 6:33 p.m.

*Submitted by Marc Donohue, City Clerk
Reviewed and edited by Michele Nissen, City Manager*

Respectfully submitted,

Marc Donohue, City Clerk

MINUTES
REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF EASTVALE
Wednesday, March 9, 2016
7:00 P.M.
Rosa Parks Elementary School
13830 Whispering Hills Drive, Eastvale, CA 92880

1. **CALL TO ORDER** – 7:05 p.m.
2. **ROLL CALL/PLEDGE OF ALLEGIANCE/INVOCATION**

Councilmembers present: Link, Lorimore, Tessari, Bootsma
Councilmembers absent: Rush (entered the meeting at 7:06 p.m.)

Staff present: City Manager Nissen, City Attorney Cavanaugh, Police Chief Horton, Battalion Chief Scribner, Senior Administrative Analyst Irwin, City Engineer Indrawan and City Clerk Donohue

The invocation was led by Pastor Sam Tanner with Life Church.

Councilmember Rush entered the meeting at 7:06 p.m.

The Pledge of Allegiance was led by Councilmember Lorimore.

3. **CLOSED SESSION**

- 3.1 **PUBLIC EMPLOYEE PERFORMANCE EVALUATION**
Title – City Manager
Government Code Section 54957 (b)(1)
- 3.2 **CONFERENCE WITH LEGAL COUNSEL- EXISTING LITIGATION**
(Subdivision (a) of Section 54956.9)
Name of case: City of Eastvale v. County of Riverside, et al.
Riverside Superior Court Case No. RIC1513629
- 3.3 **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**
Initiation of litigation pursuant to subdivision (c) of Section 54956.9
Number of potential case(s): One

City Attorney Cavanaugh stated that on a 5-0 vote, the City Council approved to increase the salary of the City Manager to \$150,000 and directed the City Attorney's Office to draft a contract for the next City Council meeting. He noted that there was no reportable action on items 3.2 and 3.3.

4. PRESENTATIONS/ANNOUNCEMENTS

4.1 Public Safety Commission Update

Chris Hook, Chair of the Public Safety Commission, provided an update.

Councilmembers discussed the update and Chair Hook answered related questions.

5. STUDENT LIAISON REPORT - None

6. PUBLIC COMMENT - None

7. CONSENT CALENDAR

7.1 City Council Meeting Minutes

RECOMMENDATION: Approve the minutes from the regular meeting held on February 24, 2016 and the special meeting held on February 29, 2016.

7.2 Eastvale Connection

RECOMMENDATION: Receive and file.

7.3 Approval of Final Map for Tract No. 32821 – KB Homes – SWC of Scholar Way and 58th Street

RECOMMENDATION: Adopt a resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EASTVALE, CALIFORNIA, APPROVING THE FINAL MAP FOR SUBDIVISION NO. 32821 (PROJECT 10-0124)

Motion: Moved by Councilmember Rush, seconded by Councilmember Link to move the consent calendar.

Motion carried 5-0 with Councilmember Link, Lorimore, Rush, Mayor Pro Tem Tessari and Mayor Bootsma voting aye.

8. PUBLIC HEARINGS - None

9. CITY COUNCIL BUSINESS

9.1 Human Resources Consultant Services

RECOMMENDATION: Approve a contract with HR Dynamics & Performance Management, Inc. for Human Resources Consultant Services.

City Manager Nissen summarized the staff report.

Councilmembers discussed the item and staff answered related questions.

Rhonda D. Strout-Garcia, HR Dynamics & Performance Management, Inc., introduced herself and answered questions from the City Council.

Motion: Moved by Councilmember Rush, seconded by Mayor Pro Tem Tessari to move the recommended action.

Motion carried 5-0 with Councilmember Link, Lorimore, Rush, Mayor Pro Tem Tessari and Mayor Bootsma voting aye.

9.2 Civic Center/Library Project Progress Update

RECOMMENDATIONS:

1. Direct staff to engage the County of Riverside Economic Development Agency (EDA) to assist with real property services for civic center/library site selection; and
2. Bring back a contract agreement with EDA for real estate services to the next City Council meeting.

City Engineer Indrawan summarized the staff report.

Councilmembers discussed the item and staff answered related questions.

Motion: Moved by Councilmember Rush, seconded by Councilmember Link to move the recommended actions.

Motion carried 5-0 with Councilmember Link, Lorimore, Rush, Mayor Pro Tem Tessari and Mayor Bootsma voting aye.

9.3 Grant Writing Consultant Services

RECOMMENDATION: Approve a contract with California Consulting for grant writing and grant management services on a month to month, retainer basis.

City Manager Nissen summarized the staff report.

Councilmembers discussed the item and staff answered related questions.

Haig Kartounian, California Consulting, introduced himself and answered questions from the City Council.

Motion: Moved by Mayor Bootsma, seconded by Councilmember Lorimore to move the recommended action.

Motion carried 5-0 with Councilmember Link, Lorimore, Rush, Mayor Pro Tem Tessari and Mayor Bootsma voting aye.

9.4 Fire Station No. 31 Construction Status Update

RECOMMENDATION: Receive for verbal update.

City Engineer Indrawan summarized the staff report.

Councilmembers discussed the item and staff answered related questions.

9.5 City Council Meeting Time Change

RECOMMENDATION: Provide direction on possible meeting time change for City Council meetings.

Senior Administrative Analyst Irwin summarized the staff report.

Councilmembers discussed the item and staff answered related questions. After some discussion, it was decided that City Council meetings should begin at 6:30 p.m. with closed sessions starting at the end of the regular meeting.

Motion: Moved by Mayor Bootsma, seconded by Councilmember Link to move the recommended action.

Motion carried 5-0 with Councilmember Link, Lorimore, Rush, Mayor Pro Tem Tessari and Mayor Bootsma voting aye.

10. CITY MANAGER/CITY STAFF REPORT

City Manager Nissen asked the City Council for direction to hold a special meeting on Friday, March 11, 2016 to discuss a project deadline that requires City Council input. It was decided that the City Council would hold a special meeting on Friday, March 11, 2016 at 3:00 p.m. at City Hall.

11. CITY COUNCIL COMMUNICATIONS

Councilmember Lorimore requested staff to research platforms for consolidation of newsletters and communications from the City.

Mayor Pro Tem Tessari complimented City Manager Nissen on a job well done.

Councilmember Rush requested staff to research the feasibility of creating an infrastructure financing district for the Chandler area now that the community plan is in place.

Mayor Bootsma discussed the upcoming League of California Cities Riverside Division meeting on Monday, March 14th.

12. COMMITTEE REPORTS

- 12.1 League of California Cities
 - Executive Committee
 - Public Safety Committee

No report.

- 12.2 Southern California Association of Governments

No report.

- 12.3 Western Riverside Council of Governments

No report.

- 12.4 Riverside Transit Agency

No report.

- 12.5 Northwest Mosquito and Vector Control District

No report.

- 12.6 Riverside County Transportation Commission

No report.

- 12.7 Western Riverside County Regional Conversation Agency

No report.

- 12.8 Special Events

13. ADJOURNMENT

There being no further business, the meeting was adjourned at 10:10 p.m. to the special meeting on March 11, 2016 at 3:00 p.m.

Submitted by Marc Donohue, City Clerk

Reviewed and edited by Michele Nissen, City Manager

Respectfully submitted,

Marc Donohue, City Clerk



**CITY OF EASTVALE
STAFF REPORT**

ITEM 6.2

DATE: MARCH 23, 2016
TO: HONORABLE MAYOR AND COUNCILMEMBERS
FROM: JAMES R. RILEY, INTERIM FINANCE DIRECTOR
SUBJECT: WARRANT REGISTER

RECOMMENDATION: APPROVE THE PAYMENT OF WARRANTS AS SUBMITTED BY THE FINANCE DEPARTMENT

BACKGROUND

The attached list of invoices for services performed was reviewed by the Finance Committee on March 16, 2016 and has been recommended for payment.

DISCUSSION

All of the invoices have been reviewed by the Finance Department for completeness, proper approvals and, if applicable, in accordance with the underlying contracts. All items were properly supported.

FISCAL IMPACT

Funds are available for the payment of the warrants check numbers 13315 through 13386 and wire numbers W657 to W673 for a total of \$2,080,694.39 and payroll in the amount of \$71,448.58 (paid on 2/12/2016 & 2/26/2016).

STRATEGIC PLAN IMPACT:

Goal 1: Establish a solid fiscal foundation.

The warrants have been reviewed and approved by the Finance Committee on March 16, 2016.


William Link, Council Member


Joseph Tessari, Council Member



CITY OF EASTVALE

STAFF REPORT

ITEM 6.2

ATTACHMENT

1. Warrant Register

Prepared by: James R. Riley, Interim Finance Director
Reviewed by: John Cavanaugh, City Attorney
Reviewed by: Michele Nissen, City Manager

Accounts Payable

Checks by Date - Detail by Check Date

User: omacias
 Printed: 3/10/2016 11:53 AM



| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|-------------------------------|--|---|-------------------------|---|
| 13315 | MOR003 1-17964 | MORE PREPARED LLC RITE IN THE RAIN-CERT FORMS BOOK | 02/17/2016 | 2,279.14 |
| Total for Check Number 13315: | | | | 2,279.14 |
| Total for 2/17/2016: | | | | 2,279.14 |
| 657 | CAL006 FEB2016 FEB2016 FEB2016 FEB2016 FEB2016 | CALPERS HEALTH HEALTH INS PREMS FEB2016 HEALTH INS PREMS FEB2016 HEALTH INS PREMS FEB2016 HEALTH INS PREMS FEB2016 HEALTH INS PREMS FEB2016 | 02/24/2016 | 656.96 545.57 1,418.48 2,023.27 4.85 |
| Total for Check Number 657: | | | | 4,649.13 |
| 658 | CBI001 1954143 | CBIZ PAYROLL PAYROLL PRCSS CHG/PR DATE 2/12/16 | 02/24/2016 | 158.83 |
| Total for Check Number 658: | | | | 158.83 |
| 659 | JCS001 JAN-2016 JAN2016 | JCSD WATER/SEWER (BLDG) SVCS 1.4.16-1.31.16 WATER (IRRIGATION) SVCS 1.4.16-1.31.16 | 02/24/2016 | 567.74 66.94 |
| Total for Check Number 659: | | | | 634.68 |
| 660 | PRO001 107481011 | PROTECTION ONE ALARM MONITOR RVSD FIRE STN/FIRE INSP MONITORING 3 | 02/24/2016 | 90.00 |
| Total for Check Number 660: | | | | 90.00 |
| 661 | SCE001 4138/JAN-FEB16 6062/JAN2016 6062/JAN2016 7704/JAN-FEB16 8726/JAN2016 9269/JAN-FEB16 | SOUTHERN CALIFORNIA EDISON ELECTRIC SVC/FIRE STN 7067 HAMNER/L ELECTRIC SVC-LMD STREETLIGHTS/1.1.16 ELECTRIC SVC-LMD STREETLIGHTS/ 1.1.1 ELEC SVCS-TRAFFIC SIG SAFETY LIGHTS, ELEC SVCS-FIRE STN 7067 HAMNER/ 1.11.1 ELEC SVCS-TRAFFIC SIG SAFETY LIGHTS, | 02/24/2016 | 15.86 63.37 110.94 99.01 709.64 288.34 |
| Total for Check Number 661: | | | | 1,287.16 |
| 13316 | ACC003 2165 | ACCELA INC SERVICES/TRNG/CONSULTING/PM/BPS/CC | 02/24/2016 | 1,400.00 |
| Total for Check Number 13316: | | | | 1,400.00 |
| 13317 | AME002 67420 67448 | AMERICAN FORENSIC NURSES BLOOD DRAWS 11550: \$40 CHP BLOOD DRAWS/ 23152: \$80 | 02/24/2016 | 40.00 80.00 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|----------|--|--|-------------------------------|--|
| | | | Total for Check Number 13317: | 120.00 |
| 13318 | CAS001 | CASH | 02/24/2016 | |
| | 1.6.16-2.16.16 | BIRTHDAY/GET WELL SOON CARD BOXE | | 6.09 |
| | 1.6.16-2.16.16 | REFRESHMENTS FOR COUNCIL MEETNG | | 40.00 |
| | 1.6.16-2.16.16 | COSTCO/JANITORIAL | | 95.20 |
| | 1.6.16-2.16.16 | VONS/21 CASES OF 35 PK WTR/HEALTH SC | | 120.54 |
| | 1.6.16-2.16.16 | COSTCO/TRASH BAGS 7X PW CLEAN UP | | 148.86 |
| | 1.6.16-2.16.16 | 4 POLYCARBONATE SHEETS/8X10-MAGA | | 17.70 |
| | 1.6.16-2.16.16 | 10 POLYCARBONATE SHEETS/8X10-MAGA | | 44.28 |
| | 1.6.16-2.16.16 | CERT CLASS/DONUTS & WATER FOR 40 PI | | 46.28 |
| | 1.6.16-2.16.16 | COSTCO/TRASH BAGS 7X PW CLEAN UP | | 63.80 |
| | 1.6.16-2.16.16 | REFRESHMENTS/SM BUS DEV CTR MTG/2 | | 15.99 |
| | 1.6.16-2.16.16 | REFRESHMENTS/TOWN HALL MEETING/2 | | 44.19 |
| | 1.6.16-2.16.16 | REFRESHMENTS/CITY CNCL JOINT WKSP | | 20.00 |
| | | | Total for Check Number 13318: | 662.93 |
| 13319 | COR001 160615 | CORONA-NORCO UNIFIED SCHOOL D CROSSING GUARD SVCS 11.22.15-12.5.15 | 02/24/2016 | 1,115.78 |
| | | | Total for Check Number 13319: | 1,115.78 |
| 13320 | COV001 1260148166 | COVERALL NORTH AMERICA, INC CLEANING SVCS 01/19/16-1/31/16-SERVICE | 02/24/2016 | 49.32 |
| | | | Total for Check Number 13320: | 49.32 |
| 13321 | CRO001 3339-001 3339-001 3339-002 3339-002 | CROSSTOWN ELECTRICAL & DATA II HAMNER AVE TRAFFIC SIGNAL SYNCH - HAMNER AVE TRAFFIC SIGNAL SYNCH - HAMNER AVE TRAFFIC SIGNAL SYNCH - HAMNER AVE TRAFFIC SIGNAL SYNCH - | 02/24/2016 | 59,279.29 71,898.61 6,272.15 7,607.35 |
| | | | Total for Check Number 13321: | 145,057.40 |
| 13322 | DIV001 CASP-QTR1 CASP-QTR2 CASP-QTR3 CASP-QTR4 | DIVISION OF THE STATE ARCHITECT CASP FEE FOR JUL-SEPT 2015 CASP FEE FOR OCT-DEC2015 CASP FEE FOR JAN-MAR2015 CASP FEE FOR APR-JUN2015 | 02/24/2016 | 61.50 60.60 94.32 135.00 |
| | | | Total for Check Number 13322: | 351.42 |
| 13323 | HSW001 FEB2016 | H.S. WINDOW CLEANING, INC. WINDOW CLEANING FEB2016 | 02/24/2016 | 25.00 |
| | | | Total for Check Number 13323: | 25.00 |
| 13324 | HAR002 19788R | HARDY & HARPER INC RETENTION; SCHLEISMAN RD OVERLAY | 02/24/2016 | 17,544.97 |
| | | | Total for Check Number 13324: | 17,544.97 |
| 13325 | HDL001 22454-IN | HDL COREN & CONE CONTRACT SVCS PROP TAX JAN-MAR2016 | 02/24/2016 | 3,600.00 |
| | | | Total for Check Number 13325: | 3,600.00 |
| 13326 | INL002 10756456 | CA NEWSPAPERS PARTNERSHIP INLA PLNG COMM PUB HEARING; MARIJUANA | 02/24/2016 | 199.04 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|-------------------------------|--|--|-------------------------|---|
| Total for Check Number 13326: | | | | 199.04 |
| 13327 | INT006 416478 | INTERNATIONAL NAMEPLATE U.S., I EASTVALE POLICE TRUNK DECALS | 02/24/2016 | 265.80 |
| Total for Check Number 13327: | | | | 265.80 |
| 13328 | INT004 25461 | INTERWEST CONSULTING GROUP, IN ONE TIME MIGRATION FEE-ELMS TO ACC | 02/24/2016 | 17,000.00 |
| Total for Check Number 13328: | | | | 17,000.00 |
| 13329 | LAW001 1254 | LAW OFFICE OF BRISSMAN & NEMA CNTY OF RIV/ LEGAL SVCS/1.19.16-2.12.16 | 02/24/2016 | 706.00 |
| Total for Check Number 13329: | | | | 706.00 |
| 13330 | RIV008 20160129 | RIVERSIDE COUNTY - EMERGENCY M 20 HR CERT TRNG/ INSTRUCTOR O.T. 1.29- | 02/24/2016 | 2,823.62 |
| Total for Check Number 13330: | | | | 2,823.62 |
| 13331 | RCA002 AN-672 AN-672 AN-672 AN-672 AN-672 | RIVERSIDE COUNTY DEPT OF ANIMA FIELD SVCS JAN 2016 SHELTER SVCS JAN 2016 LICENSING REVENUE JAN 2016 OPERATION & MAINTENANCE JAN 16 LICENSING SVCS JAN 2016 | 02/24/2016 | 6,440.75 7,762.50 -9,077.00 704.83 6,284.17 |
| Total for Check Number 13331: | | | | 12,115.25 |
| 13332 | RCT001 TL-11777 TL-11777 TL-11777 TL-11777 TL-11777 TL-11777 TL-11777 TL-11777 TL-11792 TL-11859 TL-12057 TL-12063 TL-12063 TL-12063 TL-12063 TL-12063 TL-12063 TL-12063 TL-12079 TL-12079 TL-12079 TL-12079 TL-12079 TL-12098 TL-12104 | RIVERSIDE COUNTY TLMA ADMINIS' PN#12-8043/13-0395/JUN 15/SLF COSTS (ST. JUN 15/SLF COSTS (ST. LIGHT FIXTURES) JUN 15/SLF COSTS (ST. LIGHT FIXTURES) JUNE 2015/ ROAD MAINTENANCE PN#13-0395/ TRAFFIC SIGNAL INSP DR HO JUNE 2015/FOSSIL FILTER (STORM DRAIN DEC 2015/SLF COSTS (ST. LIGHT FIXTURE: DEC 2015/SLF COSTS (ST. LIGHT FIXTURE: PN#1506689/110558/1506594/DEC 2015/SLF C SEPT/NOV 15-FOSSIL FILTER (STORM DRA SEPT/NOV 15-FOSSIL FILTER (STORM DRA SEPT/NOV 15-FOSSIL FILTER (STORM DRA SEPT/NOV 15-FOSSIL FILTER (STORM DRA SEPT/NOV 15-FOSSIL FILTER (STORM DRA PN13-0395/ HELLMAN AVE & CHAMBER A EASTVALE CATCH BASIN INSP & CLEANI | 02/24/2016 | 4,312.61 797.52 148.48 143.99 1,347.55 802.39 10,067.62 143.99 19,273.14 5,737.81 1,927.00 50.50 103.50 103.50 1,508.62 462.26 6,879.33 4,015.79 94.00 1,739.00 5,123.00 94.00 282.00 1,752.62 8,326.04 |
| Total for Check Number 13332: | | | | 75,236.26 |
| 13333 | SCC003 | SCCCA | 02/24/2016 | |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|----------|---|---|-------------------------------|--|
| | MAR2016 | SCCA GEN MBSHP MEETING/ DONOHUE | | 40.00 |
| | | | Total for Check Number 13333: | 40.00 |
| 13334 | SHR001 9409366073 | SHRED IT SHREDDING SVCS-2/9/16 | 02/24/2016 | 79.88 |
| | | | Total for Check Number 13334: | 79.88 |
| 13335 | SOL001 BS1502804 | SOLAR SERVICE CENTER BS1502804 REFUND -GUPTA | 02/24/2016 | 133.86 |
| | | | Total for Check Number 13335: | 133.86 |
| 13336 | SOL002 BS1404780 | SOLARCITY CORP BS1404780 REFUND-EGGERS | 02/24/2016 | 132.30 |
| | | | Total for Check Number 13336: | 132.30 |
| 13337 | STA001 8037845670 8037845670 8037946797 | STAPLES ADVANTAGE 1099 MISC FORMS/FINANCE 2015 FY 15/16 DIVIDERS/ COVERS/ CAFR 1099 MISC ENVELOPES/FINANCE 2015 | 02/24/2016 | 32.39 28.83 15.65 |
| | | | Total for Check Number 13337: | 76.87 |
| 13338 | TEA001 74264 | TEAMAN RAMIREZ & SMITH INC AUDIT SERVICES/2014-15 ANNUAL AUDIT | 02/24/2016 | 16,300.00 |
| | | | Total for Check Number 13338: | 16,300.00 |
| 13339 | PRE003 10132830 10132841 | FREEDOM COMMUNCIATIONS HOLD INTRO ORD-MEDICAL MARIJUANA/2.3.201 URGENCY ORD. 16-03 ADOPT MED MARIJI | 02/24/2016 | 74.40 1,296.00 |
| | | | Total for Check Number 13339: | 1,370.40 |
| 13340 | VER004 PMT15-06304 PMT15-06716 | VERENGO SOLAR PMT15-06304 REFUND-WILDER PMT15-06716 REFUND-BUNCH | 02/24/2016 | 133.60 255.38 |
| | | | Total for Check Number 13340: | 388.98 |
| 13341 | VER003 INVI0171242 | VERIZON WIRELESS MONTHLY GPS SVC/3 CITY VEHICLES/ NC | 02/24/2016 | 51.00 |
| | | | Total for Check Number 13341: | 51.00 |
| 13342 | WLC001 12 13 | WLC ARCHITECTS INC PROF SVCS/FIRE STN 31/NOV2015 PROF SVCS/ FIRE STN 31/DEC 2015 | 02/24/2016 | 45,000.00 2,000.00 |
| | | | Total for Check Number 13342: | 47,000.00 |
| 13343 | INT004 25184-DEC2015 25184-DEC2015 25184-DEC2015 25184-DEC2015 25184-DEC2015 25184-DEC2015 25184-DEC2015 | INTERWEST CONSULTING GROUP, IN ADD'L SERVICES/CIP DEV/ DEC15 ADD'L SERVICES/GIS SUPPORT/ DEC15 ADD'L SERVICES/GRANT FUNDING APPL: STREET MAINT/ATERIAL STREETS CRACI TRAFFIC INVESTIGATION DEC15 GEN CITY ADMIN/ BVN SPECIAL PROJ (75' GEN CITY ADMIN/ BVN SPECIAL PROJ (25' | 02/24/2016 | 3,317.50 90.00 1,900.00 120.00 7,091.25 390.00 65.00 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|----------|-------------------------|---|-------------------------|--------------|
| | 25184-DEC2015 | GEN CITY ADMIN/ IT SUPPORT DEC15 | | 4,800.00 |
| | 25184-DEC2015 | GEN CITY ADMIN/ LLMD 89-1 (ZONE 10) D | | 641.25 |
| | 25184-DEC2015 | GEN CITY ADM/ CITY HALL PROJ MGMT/ | | 47.50 |
| | 25184-DEC2015 | GEN CITY ADMIN/ IT SUPP REIM EXP/ TEL | | -344.00 |
| | 25184-DEC2015 | BLDG & SAFETY FIXED FEE PERMITS DEC | | 40,140.00 |
| | 25184-DEC2015 | STORM WATER MANAGEMENT NPDES/M/ | | 3,821.25 |
| | 25184-DEC2015 | STORM WATER MANAGEMENT DEC15 | | 1,803.75 |
| | 25184-DEC2015 | ENG FIXED FEE PERMITS/WORK/ DEC15 | | 9,325.00 |
| | 25184-DEC2015 | CIP-MILLIKEN GRADE SEPARATION-CIP 0 | | 2,707.50 |
| | 25184-DEC2015 | CIP-LIMONITE AT I-15 / INTERCHG DEC15 | | 240.00 |
| | 25184-DEC2015 | CIP-HAMNER AVE TRAFFIC SIGNAL SYNC | | 2,238.75 |
| | 25184-DEC2015 | CDBG PROJECTS-FIRE STATION 2 (NOT R | | 90.00 |
| | 25184-DEC2015 | BIKEWAY MASTER PLAN STUDY DEC15 | | 476.25 |
| | 25184-DEC2015 | STORM DRAINAGE/ FLOOD CONTROL PR | | 47.50 |
| | 25184-DEC2015 | CIP-SUMNER AND 68TH ST - TRAFFIC SIGI | | 47.50 |
| | 25184-DEC2015 | CIP-RIVER ROAD RESURF-HELLMAN TO E | | 1,678.75 |
| | 25184-DEC2015 | CIP-CHANDLER ST RECONSTRUCTION-HE | | 2,892.50 |
| | 25184-DEC2015 | CIP-SCHLEISMAN REHAB (SUMMER AVE | | 356.25 |
| | 25184-DEC2015 | PN 10-0016 TR30971 KB HOMES-ENCLAVE | | 350.00 |
| | 25184-DEC2015 | PN 10-0048 TR 31826 SHEA HM HELLMAN I | | 50.00 |
| | 25184-DEC2015 | PN 10-0076 TRACT 31622-STANDARD PACI | | 150.00 |
| | 25184-DEC2015 | PN 10-0088 TRACT 31931-STANDARD PACI | | 150.00 |
| | 25184-DEC2015 | PN 10-0119 LENNAR TR 30913-1 LAUREL C | | 175.00 |
| | 25184-DEC2015 | PN 10-0124 TR 32821 THE LODGE KB HOMI | | 9,940.00 |
| | 25184-DEC2015 | PN 11-0271 EASTVALE GOODMAN COMMI | | 18,635.00 |
| | 25184-DEC2015 | PN 11-0558 TR 36423 DR HORTON (PAR 631 | | 9,635.00 |
| | 25184-DEC2015 | PN 12-0001 TR 31492-LAURA;/NOBEL DR H | | 500.00 |
| | 25184-DEC2015 | PN 12-0051 PRE APP - SE LIMNONITE/ARCI | | 140.00 |
| | 25184-DEC2015 | PN 12-0275 TR 36382 LENNAR HM ESTANC | | 7,955.00 |
| | 25184-DEC2015 | PN 12-0297 TR 29997 MILL CREEK CROSSIN | | 10,635.00 |
| | 25184-DEC2015 | PN 12-0750 PM 35865 PROVIDENCE/ARCH I | | 2,217.50 |
| | 25184-DEC2015 | PN 12-8043 EP WALTERLINE INSTALL HAM | | 100.00 |
| | 25184-DEC2015 | PN 13-0395 TR 34014 DR HORTON COPPER | | 9,070.00 |
| | 25184-DEC2015 | PN 13-1601 MDP A ST & HAMNER 99 CENT | | 800.00 |
| | 25184-DEC2015 | PN 13-1748 MDP/NCOM 12376 LIMONITE - I | | 375.00 |
| | 25184-DEC2015 | PN 13-1792 PL1303645 PRE-APP - THE RANC | | 140.00 |
| | 25184-DEC2015 | PN 14-0046 PL 1400079 TTM 36696 NEXUS | | 8,890.00 |
| | 25184-DEC2015 | PN 14-0804 PW1402253 EP ARCHIBALD AVI | | 100.00 |
| | 25184-DEC2015 | PN 14-1398 MDP/COZ/GPA/TTM-HARRISON | | 865.00 |
| | 25184-DEC2015 | PN 14-1800 BS1404007 RM ADD/REMODEL- | | 225.00 |
| | 25184-DEC2015 | PN 14-2039 BS1406287 NCOM BOFA 14392 S | | 157.50 |
| | 25184-DEC2015 | PN 14-2322 PL1404934 PRE-APP-8500 ARCH | | 312.50 |
| | 25184-DEC2015 | PN 14-2734 BS1500169 LOFT COVER/RM AC | | 56.25 |
| | 25184-DEC2015 | PN 14-2802 PW1405732 EP- BOND WORK DI | | 175.00 |
| | 25184-DEC2015 | PN 14-2974 BS1500228 N COM 14276 SCHEI | | 112.50 |
| | 25184-DEC2015 | PN 14-3038 BS1406168 RM ADD-6744 OLD P | | 112.50 |
| | 25184-DEC2015 | PN 15-0119 PL1500227 MDP - 12303 LIMONT | | 425.00 |
| | 25184-DEC2015 | PN 15-0551 GOODMAN COMMERCE CENTI | | 5,677.50 |
| | 25184-DEC2015 | PN 15-0780 PW1502695 TRAFFIC SIGNAL/SI | | 500.00 |
| | 25184-DEC2015 | PN 15-0783 DP - THE RANCH - 6 INDUSTRI | | 4,460.00 |
| | 25184-DEC2015 | PN 15-0800 PW1502723 PG - 14284 SCHLEIS | | 760.00 |
| | 25184-DEC2015 | PN 15-0882 TI-3778 MILLIKEN AVE #B & #C | | 300.00 |
| | 25184-DEC2015 | PN 15-0901 BS1502898 BATH DECK PATIO- | | 17.50 |
| | 25184-DEC2015 | PN 15-0913 NCOM - CHEVRON GAS STATIC | | 1,377.50 |
| | 25184-DEC2015 | PN 15-0938 PW1502950 GRADING - 12376 LI | | 280.00 |
| | 25184-DEC2015 | PN 15-1054 BS1503642 POOL BATH-7950 VA | | 75.00 |
| | 25184-DEC2015 | PN15-1148 BS1503307 RM ADD - 13587 NEC | | 75.00 |
| | 25184-DEC2015 | PN 15-1174 MDR/CUP 8500 ARCHIBALD AV | | 150.00 |
| | 25184-DEC2015 | PN 15-1282 PW1503695 PG-12510 MICRO DR | | 25.00 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
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| | 25184-DEC2015 | PN 15-1284 PW1503703 ON SITE IMPROVEM | | 275.00 |
| | 25184-DEC2015 | PN 15-1285 PW1503704POG-14276 SCHLEISI | | 100.00 |
| | 25184-DEC2015 | PN 15-1508 PRE APP- SEC HAMNER/RIVER: | | 842.50 |
| | 25184-DEC2015 | PLN 15-06013 CUP-12303 LIMONITE AVE #7 | | 50.00 |
| | 25184-DEC2015 | PMT 15-06171 ENG PATIO-8634 LOURENCC | | 75.00 |
| | 25184-DEC2015 | PMT 15-06219 LOFT/PORCH CONVERSION- | | 37.50 |
| | 25184-DEC2015 | PMT 15-06378 SWITCHGEAR- 12523 LIMON | | 495.00 |
| | 25184-DEC2015 | PMT 15-06466 GARAGE CONV/CARPORT-7 | | 150.00 |
| | 25184-DEC2015 | PMT 15-06585 TI-12523 LIMONITE AV #49-L | | 70.00 |
| | 25184-DEC2015 | PMT 15-06632 RM CONVERS 13514 RAINIEI | | 35.00 |
| | 25184-DEC2015 | PMT 15-06674 ENG PATIO-7856 HALL AVE- | | 277.50 |
| | 25184-DEC2015 | PMT 15-06706 GAR CONVERSION- 6215 MI | | 75.00 |
| | 25184-DEC2015 | PMT 15-06817 ENG PATIO-6968 SPICEWOOL | | 35.00 |
| | 25184-DEC2015 | PMT 15-06862 RM ADD-6950 FARMALL WY | | 152.50 |
| | 25184-DEC2015 | PMT 15-06889 RM CONVERSION-6764 BLA | | 102.50 |
| | 25184-DEC2015 | PMT 15-06927 CELL SITE MOD- 12423 RIVE | | 17.50 |
| | 25184-DEC2015 | PMT 15-06977 SIGNAGE-12303 LIMONITE # | | 67.50 |
| | 25184-DEC2015 | PMT 15-07062 TI-3768 MILLIKEN AVE-MEN | | 70.00 |
| | 25184-DEC2015 | PW 15-06569 EP-EXCAVATE & INSTALL NE | | 375.00 |
| | 25184-DEC2015 | PW 15-06689 EP INSTALL PVC PIPELINE- B | | 5,545.00 |
| | 25184-DEC2015 | PW 15-06955 EP-ROW- MIRA LOMA STREE | | 400.00 |
| | 25184-DEC2015 | PW 15-07023 EP-MAIN REPLACEMENT-68T | | 425.00 |
| | 25184-DEC2015 | PW 15-07072 EP-R & R VAULTS-LIMONITE/ | | 750.00 |
| | | | Total for Check Number 13343: | 190,552.25 |
| 13344 | PMC001 | PMC | 02/24/2016 | |
| | 45336-DEC2015 | LEAL PROPERTY SPECIFIC PLAN DEC 201: | | 567.50 |
| | 45337-DEC2015 | ECONOMIC DEVELOPMENT WEB SITE DE | | 960.00 |
| | 45344-DEC2015 | PN 10-0124 CLEVELAND SQUARE-KB HOM | | 1,796.54 |
| | 45344-DEC2015 | PN 11-0271 LEWIS EASTVALE COMM CTR | | 656.25 |
| | 45344-DEC2015 | PN 11-0354 ARCO GAS STATION DEC 2015 | | 44.87 |
| | 45344-DEC2015 | PN 11-0366 STRATEGIC PROPERTIES MEDI | | 17.50 |
| | 45344-DEC2015 | PN 11-0558 RICHLAND COMMUNITIES PRI | | 416.25 |
| | 45344-DEC2015 | PN 12-0051 WALMART SEC LIMONITE/ARC | | 1,072.50 |
| | 45344-DEC2015 | PN 12-0275 LENNAR PAR FOR TRACTS 363 | | 683.75 |
| | 45344-DEC2015 | PN 13-0395 VAN DEALE TM 34014 DEC 201: | | 822.50 |
| | 45344-DEC2015 | PN 13-0632 STRATHAM HOMES DEC 2015 | | 17.50 |
| | 45344-DEC2015 | PN 13-1456 MARKETPLACE AT THE ENCL | | 17.50 |
| | 45344-DEC2015 | PN 13-1601 99 CENT STORE DEC 2015 | | 52.50 |
| | 45344-DEC2015 | PN 13-1748 PANERA BREAD DEC 2015 | | 800.00 |
| | 45344-DEC2015 | PN 14-0046 WILLIAM LYON HOMES NEXU: | | 663.75 |
| | 45344-DEC2015 | PN 14-1077 LBA REALTY INDUSTRIAL MD | | 3,436.01 |
| | 45344-DEC2015 | PN 14-1398 STRATHAM HOMES SENDERO | | 70.00 |
| | 45344-DEC2015 | PN 14-2039 B OF A AT ENCLAVE MDPR AN | | 317.50 |
| | 45344-DEC2015 | PN 14-2683 LYON HOMES GPA AND ZC LIM | | 17.50 |
| | 45344-DEC2015 | PN 14-2974 ENCLAVE MARKETPLACE DA | | 105.00 |
| | 45344-DEC2015 | PN 14-3325 VERIZON COMMUNITY PARK I | | 35.00 |
| | 45344-DEC2015 | PN 14-3326 VERIZON PROVIDENCE PARK I | | 52.50 |
| | 45344-DEC2015 | PN 15-0119 MINOR DP FOR PACIFIC FISH G | | 152.50 |
| | 45344-DEC2015 | PN 15-0551 GCC BP INDUSTRIAL BUILDING | | 1,890.24 |
| | 45344-DEC2015 | PN 15-0728 ZL-ZONING CONFIRMATION LI | | 68.75 |
| | 45344-DEC2015 | PN 15-0783 THE RANCH SPECIFIC PLAN DI | | 2,213.75 |
| | 45344-DEC2015 | PN 15-0913 CHEVRON(FORMER ARCO) PL | | 17.50 |
| | 45344-DEC2015 | PN 15-0958 EASTVALE MARKETPLACE DE | | 506.25 |
| | 45344-DEC2015 | PN 15-1048 BLAZE PIZZA DEC 2015 | | 17.50 |
| | 45344-DEC2015 | PN 15-1174 VANTAGE POINT CHURCH DEC | | 403.75 |
| | 45344-DEC2015 | PN 15-1282 MICRO DRIVE IMPROVEMENT: | | 31.25 |
| | 45344-DEC2015 | PN 15-1361 99 CENT STORE CONSTRUCTIC | | 43.75 |
| | 45344-DEC2015 | PN 15-1508 NEW INDUSTRIAL AT HAMNEF | | 3,994.33 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|----------|-------------------------|--|-------------------------|-------------------|
| | 45344-DEC2015 | PN 15-1557 KMART DISTRIBUTION/MILLIK | | 35.00 |
| | 45344-DEC2015 | PN 15-1605 GCC SPA FOR BUSINESS PARK | | 17.50 |
| | 45344-DEC2015 | PN 15-1662 VERIZON WIRELESS-GRAPEWI | | 240.00 |
| | 45345-DEC2015 | PN 15-06003 CUP FOR TIRE STORE/EASTV/ | | 227.50 |
| | 45345-DEC2015 | PN 15-06006 STU'S PUMPKIN SATCH 2015 T | | 27.50 |
| | 45345-DEC2015 | PN 15-06012 LUNA GRILL MINOR DEV REV | | 52.50 |
| | 45345-DEC2015 | PN 15-06013 PACIFIC FISH GRILL CUP DEC | | 1,695.95 |
| | 45345-DEC2015 | PN 15-06016 TUP HOME DEPOT CHRISTMA | | 175.00 |
| | 45345-DEC2015 | PN 15-06021 INTERSTATE BUSINESS PARK | | 78.75 |
| | 45345-DEC2015 | PN 15-06023 SENDERO TENTATIVE PARCE | | 376.25 |
| | 45346-DEC2015 | PN 15-06817 TWO PATIOS-HOPKINS AT 69E | | 70.00 |
| | 45346-DEC2015 | PN 15-06862 ROOM ADDITION FOR 6950 FA | | 52.50 |
| | 45346-DEC2015 | PN 15-0660 VERIZON NCOM CELL SITE DE | | 78.75 |
| | 45346-DEC2015 | PN 15-06958 CHEVRON ON 12515 RIVERSIE | | 78.75 |
| | 45346-DEC2015 | PN 15-06977 PACIFIC FISH GILL SIGNAGE | | 87.50 |
| | 45346-DEC2015 | PN 15-07011 ROOM ADDITION ON 13781 SA | | 52.50 |
| | 45346-DEC2015 | PN 15-07062 MENTORE MEDIA USA AT 376 | | 87.50 |
| | | Total for Check Number 13344: | | 25,395.44 |
| | | Total for 2/24/2016: | | 566,613.57 |
| 663 | CAL007 | CALPERS RETIREMENT | 02/29/2016 | |
| | 02.25.2016 | RTRMNT CONTR SERVICE CREDIT PR ENI | | 251.09 |
| | 02.25.2016 | RET CONTR SERVI CR PR END 12/4,12/18,1 | | 1,255.45 |
| | 020716-022016 | EMPLOYEE 457-RETIREMENT CONT PR EN | | 1,950.00 |
| | 1.10.16-1.23.16 | RET CONT-PR END 1/23/16 (PD 1/29/16) | | 1,731.96 |
| | 1.10.16-1.23.16 | RET CONT-PR END 1/23/16 (PD 1/29/16) | | 1,685.04 |
| | 1.10.16-1.23.16 | RET CONT-PR END 1/23/16 (PD 1/29/16) | | 13.20 |
| | 1.24.16-2.6.16 | RET CONT-PR END 2.6.16 (PD 2/12/16) | | 1,809.88 |
| | 1.24.16-2.6.16 | RET CONT-PR END 2.6.16 (PD 2/12/16) | | 1,760.89 |
| | 1.24.16-2.6.16 | RET CONT-PR END 2.6.16 (PD 2/12/16) | | 13.20 |
| | | Total for Check Number 663: | | 10,470.71 |
| 664 | CBI001 | CBIZ PAYROLL | 02/29/2016 | |
| | 1878065 | ADJ TO CORRECT SSN/TRAN & WUENCE/ | | 389.00 |
| | | Total for Check Number 664: | | 389.00 |
| | | Total for 2/29/2016: | | 10,859.71 |
| 665 | AME001 | AMERICAN FIDELITY ASSURANCE CO | 03/09/2016 | |
| | B414131 | EE/LIFE/CANCER/ACCIDENT PREMS/FEB2 | | 220.84 |
| | | Total for Check Number 665: | | 220.84 |
| 666 | ATI001 | ATIRA CREDIT MASTERCARD | 03/09/2016 | |
| | 0D6KG3R | AIRFARE/LEAGUE COMMITTEE MTGS/LO | | 866.38 |
| | 0D6KG3R | AIRFARE/LEAGUE COMMITTEE MTGS/TE: | | 898.38 |
| | 0JSLT04 | CONF/HOTEL/NISSEN/2.3.16-2.4.16 | | 696.20 |
| | 1VWRX2K | OFFICE SUPL/CITY CLERK | | 34.52 |
| | 1VWRX2K | OFFICE SUPL/GENERAL | | 86.27 |
| | 1VWRX2K | OFFICE SUPL/CITY MANAGER | | 8.31 |
| | 1XE59GT | OFFICE SUPL/GENERAL | | 2.05 |
| | 1XE59GT | OFFICE SUPL/CITY CLERK | | 12.29 |
| | 1XE59GT | OFFICE SUPL/CITY MANAGER | | 17.26 |
| | 1XE59GT | OFFICE SUPL/FINANCE | | 34.04 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|----------|-------------------------|---------------------------------------|-----------------------------|--------------|
| | 1XE59GT | OFFICE SUPL/BUILDING | | 13.93 |
| | 1XE59GT | OFFICE SUPL/GENERAL/RETURN | | 13.93 |
| | 1XE59GW | OFFICE SUPL/GENERAL/RETURN | | -13.93 |
| | 20PNF5G | OFFICE SUPL/GENERAL | | 78.48 |
| | 20PNF5G | OFFICE SUPL/BUILDING | | 15.10 |
| | 21R3173 | OFFICE SUPL/BUILDING | | 53.11 |
| | 21R3173 | OFFICE SUPL/CITY CLERK | | 8.20 |
| | 21R3173 | OFFICE SUPL/FINANCE | | 19.01 |
| | 21R3A73 | OFFICE SUPL/GENERAL | | 36.24 |
| | 2N5NWQT | OFFICE SUPL/CITY CLERK | | 30.22 |
| | 2N6B45F | OFFICE SUPL/GENERAL | | 15.49 |
| | DUPL.PMT.13220 | CREDIT PAYMENT/1.20.16/CK#13220 | | -3,352.64 |
| | HVDHT72 | AWARD GALA/A. RUSH/1.21.16 | | 190.00 |
| | HVM5XKB | REGISTRATION/ZEPEDA/HR/3.9.16 | | 70.00 |
| | PGA7XHN | POLO SHIRT/TESSARI | | 46.44 |
| | QB89PLT | CCAC CONF REG/DONOHUE/4.26.16-4.29.16 | | 660.00 |
| | | | Total for Check Number 666: | 539.28 |
| 667 | CAL006 | CALPERS HEALTH | 03/09/2016 | |
| | MAR2016 | HEALTH INS PREMS FEB2016 | | 656.96 |
| | MAR2016 | HEALTH INS PREMS FEB2016 | | 545.57 |
| | MAR2016 | HEALTH INS PREMS FEB2016 | | 1,418.48 |
| | MAR2016 | HEALTH INS PREMS FEB2016 | | 2,023.27 |
| | | | Total for Check Number 667: | 4,644.28 |
| 668 | CAL007 | CALPERS RETIREMENT | 03/09/2016 | |
| | 02212016-03052016 | EMP 457-RETIREMENT CONT PR ENDING 1 | | 50.00 |
| | | | Total for Check Number 668: | 50.00 |
| 669 | CB1001 | CBIZ PAYROLL | 03/09/2016 | |
| | 1959489 | PAYROLL PRCSS CHG/PR DATED 2.26.2016 | | 92.03 |
| | | | Total for Check Number 669: | 92.03 |
| 670 | PR1001 | PLIC SBD GRAND ISLAND PRINCIPAL | 03/09/2016 | |
| | MAR2016 | DENTAL/LIFE/AD&D INS PREMIUMS/ MAF | | 196.66 |
| | MAR2016 | DENTAL/LIFE/AD&D INS PREMIUMS/ MAF | | 75.45 |
| | MAR2016 | DENTAL/LIFE/AD&D INS PREMIUMS/ MAF | | 27.40 |
| | MAR2016 | DENTAL/LIFE/AD&D INS PREMIUMS/ MAF | | 75.45 |
| | MAR2016 | DENTAL/LIFE/AD&D INS PREMIUMS/ MAF | | 531.33 |
| | | | Total for Check Number 670: | 906.29 |
| 671 | STA003 | STATE COMPENSATION INSURANCE | 03/09/2016 | |
| | MAR2016 | WORKERS' COMP PREMIUMS-MAR2016 | | 1,602.00 |
| | | | Total for Check Number 671: | 1,602.00 |
| 672 | VER001 | VERIZON WIRELESS | 03/09/2016 | |
| | 9760706117 | WIRELESS PHONE SVCS 1/19/16-02/18/16 | | 183.95 |
| | | | Total for Check Number 672: | 183.95 |
| 673 | VSP001 | VISION SERVICE PLAN | 03/09/2016 | |
| | MAR2016 | VISION PREMIUMS-MAR2016 | | 108.72 |
| | MAR2016 | VISION PREMIUMS-MAR2016 | | 13.42 |
| | | | Total for Check Number 673: | 122.14 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|-------------------------------|--|--|-------------------------|---------------------------|
| 13345 | ACC003 2172 | ACCELA INC AR CUSTOM IMPORT OF INVOICES FROM | 03/09/2016 | 900.00 |
| Total for Check Number 13345: | | | | 900.00 |
| 13346 | AND001 4327 | ANDERSON PENNA PARTNERS INC ZONE 2 (FLOOD CONTROL) STORM DRAIN | 03/09/2016 | 2,840.00 |
| Total for Check Number 13346: | | | | 2,840.00 |
| 13347 | BUS001 7362 7379 | JOHN BOYRAZIAN BUSY B'S LOCK & OFFICE DOOR UNLOCK/2.29.16 OFFICE DOOR UNLOCK/3.2.16 | 03/09/2016 | 75.00 75.00 |
| Total for Check Number 13347: | | | | 150.00 |
| 13348 | CHA001 FEB2016 | DARYL CHARLSON CHARLSON/PLNG COMM/1.20.16/2.10.16/2.1 | 03/09/2016 | 150.00 |
| Total for Check Number 13348: | | | | 150.00 |
| 13349 | COR001 160636 | CORONA-NORCO UNIFIED SCHOOL D CROSSING GUARD SVCS 1/3/16-1/16/16 | 03/09/2016 | 2,231.55 |
| Total for Check Number 13349: | | | | 2,231.55 |
| 13350 | COV001 1260148222 1260148552 1260148868 | COVERALL NORTH AMERICA, INC CLEANING SVCS 2/1/16-2/29/16 CLEANING SVCS 3/1/16-3/31/16 SPECIAL COMM CLEANING-CARPET CARE | 03/09/2016 | 90.00 300.00 398.00 |
| Total for Check Number 13350: | | | | 788.00 |
| 13351 | DAC001 FEB2016 | CHRISTIAN J DA COSTA DACOSTA/PUB SFTY CMM/1.26.16/2.23.16 | 03/09/2016 | 100.00 |
| Total for Check Number 13351: | | | | 100.00 |
| 13352 | EAS005 108114 | EASTVALE GATEWAY III LLC LEASE/CITY HALL/MARCH 2016 | 03/09/2016 | 6,589.36 |
| Total for Check Number 13352: | | | | 6,589.36 |
| 13353 | FEN001 FEB2016 | YEN HAO FENG FENG/PLNG COMM/1.20.16/12.16.15/2.10.16/ | 03/09/2016 | 200.00 |
| Total for Check Number 13353: | | | | 200.00 |
| 13354 | FLO001 FEB2016 | DAVID FLORES FLORES/PUB SFTY CMM/1.26.16/2.23.16 | 03/09/2016 | 100.00 |
| Total for Check Number 13354: | | | | 100.00 |
| 13355 | HOO001 FEB2016 | CHRISTOPHER HOOK HOOK/PUB SFTY CMM/1.26.16/2.23.16 | 03/09/2016 | 100.00 |
| Total for Check Number 13355: | | | | 100.00 |
| 13356 | IMA001 425801 | COPIER SOURCE INC IMAGE SOURCE COPIER LEASE 1/14/16-2/13/16 | 03/09/2016 | 728.99 |
| Total for Check Number 13356: | | | | 728.99 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|----------|-------------------------|--|-------------------------|--------------|
| 13357 | INT004 | INTERWEST CONSULTING GROUP, IN | 03/09/2016 | |
| | 24902-NOV2015 | PUB WKS ADM (PROF SVCS)-GAS TAX FY | | 20,433.75 |
| | 24902-NOV2015 | FIRE STN #2-NOV 2015 | | 10,402.50 |
| | 25184-DEC2015 | PUB WKS ADM (PROF SVCS)-GAS TAX FY | | 16,891.25 |
| | 25184-DEC2015 | FIRE STN #2 DEC15 | | 5,648.75 |
| | 25714-JAN2016 | PUB WKS ADM (PROF SVCS)-GAS TAX FY | | 17,488.75 |
| | 25714-JAN2016 | ADD'L SERVICES/CIP DEV/ JAN16 | | 1,700.00 |
| | 25714-JAN2016 | GEN GIS SUPPORT/JAN16 | | 745.00 |
| | 25714-JAN2016 | ADD'L SERVICES/GIS SUPPORT/ JAN16 | | 450.00 |
| | 25714-JAN2016 | ADD'L SERVICES/GRANT FUNDING APPL/ | | 720.00 |
| | 25714-JAN2016 | ADMIN/EL NINO STORM/ JAN16 | | 3,327.50 |
| | 25714-JAN2016 | TRAFFIC INVESTIGATION JAN16 | | 9,046.25 |
| | 25714-JAN2016 | GEN CITY ADMIN/ IT SUPPORT JAN16 | | 4,800.00 |
| | 25714-JAN2016 | GEN CITY ADMIN/ LLMD 89-1 (ZONE 10) J | | 285.00 |
| | 25714-JAN2016 | GEN CITY ADMIN/ IT SUPP REIM EXP/ TEL | | -344.00 |
| | 25714-JAN2016 | BLDG & SAFETY FIXED FEE PERMITS JAN | | 43,253.75 |
| | 25714-JAN2016 | STORM WATER MANAGEMENT NPDES/M | | 1,210.00 |
| | 25714-JAN2016 | STORM WATER MANAGEMENT JAN16 | | 2,795.00 |
| | 25714-JAN2016 | ENG FIXED FEE PERMITS/WORK/ JAN16 | | 6,733.75 |
| | 25714-JAN2016 | CIP-MILLIKEN GRADE SEPARATION-CIP 0 | | 2,090.00 |
| | 25714-JAN2016 | CIP-LIMONITE AT I-15 / INTERCHG JAN16 | | 240.00 |
| | 25714-JAN2016 | CIP-RESIDENTIAL SLURRY SEAL FY15/16 . | | 1,600.00 |
| | 25714-JAN2016 | CIP-HAMNER AVE TRAFFIC SIGNAL SYNC | | 1,685.00 |
| | 25714-JAN2016 | CIP-SR2S/SB821 ORANGE STREET SIDEWA | | 712.50 |
| | 25714-JAN2016 | CDBG PROJECTS-FIRE STATION 2 JAN16 | | 120.00 |
| | 25714-JAN2016 | CIP-HAMNER AVE REHAB/ JAN16 | | 71.25 |
| | 25714-JAN2016 | BIKEWAY MASTER PLAN STUDY JAN16 | | 1,396.25 |
| | 25714-JAN2016 | STORM DRAINAGE/ FLOOD CONTROL PRO | | 1,550.00 |
| | 25714-JAN2016 | CIP-SUMNER AND 65TH ST - TRAFFIC SIGI | | 356.25 |
| | 25714-JAN2016 | CIP-HAMNER AVE RESURFACING-RIVERS | | 71.25 |
| | 25714-JAN2016 | CIP-HAMNER AVE RESURF-SAMANTHA/C | | 71.25 |
| | 25714-JAN2016 | CIP-HAMNER AVE RESURFACING-LIMONI | | 47.50 |
| | 25714-JAN2016 | CIP-RIVER ROAD RESURF-HELLMAN TO E | | 1,098.75 |
| | 25714-JAN2016 | CIP-CHANDLER ST RECONSTRUCTION-AP | | 3,101.25 |
| | 25714-JAN2016 | CIP-SCHLEISMAN REHAB (SUMMER AVE | | 107.50 |
| | 25714-JAN2016 | FIRE STN #2-JAN15 | | 7,290.00 |
| | 25714-JAN2016 | PN 10-0016 TR30971 KB HOMES-ENCLAVE | | 175.00 |
| | 25714-JAN2016 | PN 10-0048 TR 31826 SHEA HM HELLMAN J | | 100.00 |
| | 25714-JAN2016 | PN 10-0058 NEW HOPE CHRISTIAN CHURC | | 35.00 |
| | 25714-JAN2016 | PN 10-0088 TRACT 31931-STANDARD PACI | | 100.00 |
| | 25714-JAN2016 | PN 10-0114 LLA- PARCEL 3 OF PARCEL MA | | 35.00 |
| | 25714-JAN2016 | PN 10-0124 TR 32821 THE LODGE KB HOMI | | 9,677.50 |
| | 25714-JAN2016 | PN 10-0140 TR 31406-MERITAGE HOMES-R | | 1,700.00 |
| | 25714-JAN2016 | PN 11-0241 TR 30633-ORCHARDS 3-DR HOF | | 50.00 |
| | 25714-JAN2016 | PN 11-0271 EASTVALE GOODMAN COMME | | 19,662.50 |
| | 25714-JAN2016 | PN 11-0558 TR 36423 DR HORTON (PAR 63) | | 8,327.50 |
| | 25714-JAN2016 | PN 12-0001 TR 31492-LAURA-/NOBEL DR H | | 350.00 |
| | 25714-JAN2016 | PN 12-0275 TR 36382 LENNAR HM ESTANC | | 7,607.50 |
| | 25714-JAN2016 | PN 12-0297 TR 29997 MILL CREEK CROSSI | | 8,602.50 |
| | 25714-JAN2016 | PN 12-0679 TR 31476-PLOT PLAN-SFD (63)-I | | 100.00 |
| | 25714-JAN2016 | PN 12-0750 PM 35865 PROVIDENCE/ARCH I | | 2,495.00 |
| | 25714-JAN2016 | PN 13-0395 TR 34014 DR HORTON COPPER | | 5,592.50 |
| | 25714-JAN2016 | PN 13-1601 MDP A ST & HAMNER 99 CENT | | 25.00 |
| | 25714-JAN2016 | PN 13-1748 MDP/NCOM 12376 LIMONITE - I | | 312.50 |
| | 25714-JAN2016 | PN 14-0046 TR 36696 NEXUS EASTVALE G | | 8,667.50 |
| | 25714-JAN2016 | PN 14-0351 BS1400521 TI-3300 CORNERSTO | | 75.00 |
| | 25714-JAN2016 | PN 14-1077 MDP-2 NCOM BLDGS N/E CORN | | 7,690.00 |
| | 25714-JAN2016 | PN 14-1398 MDP/COZ/GPA/TTM-HARRISON | | 4,372.50 |
| | 25714-JAN2016 | PN 14-1800 BS1404007 RM ADD/REMODEL- | | 18.75 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
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| 25714 | JAN2016 | PN 14-2322 PL1404934 PRE-APP-8500 ARCH | | 462.50 |
| 25714 | JAN2016 | "PN 14-2562 PW1405297 EP-CDA 18"" WATE | | 187.50 |
| 25714 | JAN2016 | PN 14-2974 BS1500228 N COM 14276 SCHEIS | | 675.00 |
| 25714 | JAN2016 | PN 15-0114 PW1500212 NMC-STR IMPR-MIL | | 125.00 |
| 25714 | JAN2016 | PN 15-0119 PL1500227 MDP - 12303 LIMONITE | | 525.00 |
| 25714 | JAN2016 | PN 15-0263 TR 32821-1 CNUSD CFD NO. 15- | | 540.00 |
| 25714 | JAN2016 | PN 15-0551 GOODMAN COMMERCE CENTI | | 3,402.50 |
| 25714 | JAN2016 | PN 15-0783 DP - THE RANCH - 6 INDUSTRIAL | | 4,465.00 |
| 25714 | JAN2016 | PN 15-0800 PW1502723 PG - 14284 SCHLEISER | | 160.00 |
| 25714 | JAN2016 | PN 15-0882 TI-3778 MILLIKEN AVE #B & #C | | 300.00 |
| 25714 | JAN2016 | PN 15-0901 BS1502898 BATH DECK PATIO- | | 56.25 |
| 25714 | JAN2016 | PN 15-0913 NCOM - CHEVRON GAS STATIC | | 1,537.50 |
| 25714 | JAN2016 | PN 15-0958 PL1502984 PRE-APP-NEC SUMN | | 25.00 |
| 25714 | JAN2016 | PN 15-1174 MDR/CUP 8500 ARCHIBALD AV | | 555.00 |
| 25714 | JAN2016 | PN 15-1282 PW1503695 PG-12510 MICRO DR | | 150.00 |
| 25714 | JAN2016 | PN 15-1284 PW1503703 ON SITE IMPROVEM | | 100.00 |
| 25714 | JAN2016 | PN 15-1285 PW1503704POG-14276 SCHLEISER | | 870.00 |
| 25714 | JAN2016 | PN 15-1361 BS1503918 NCOM-7115 HAMNEI | | 152.50 |
| 25714 | JAN2016 | PN 15-1458 BS1503913 RM ADD-6130 FAIRL | | 158.75 |
| 25714 | JAN2016 | PN 15-1508 PRE APP-SEC HAMNER/RIVERS | | 950.00 |
| 25714 | JAN2016 | PLN16-00001 PRE-APP ASSISTED LIVING-S | | 185.00 |
| 25714 | JAN2016 | PMT 15-06171 ENG PATIO-8634 LOURENCC | | 75.00 |
| 25714 | JAN2016 | PMT 15-06219 LOFT/PORCH CONVERSION- | | 18.75 |
| 25714 | JAN2016 | PMT 15-06378 SWITCHGEAR- 12523 LIMON | | 75.00 |
| 25714 | JAN2016 | PMT 15-06599 TI-6993 HAMNER AVE #C-M/ | | 275.00 |
| 25714 | JAN2016 | PMT 15-06674 ENG PATIO-7856 HALL AVE- | | 201.25 |
| 25714 | JAN2016 | PMT 15-06862 RM ADD-6950 FARMALL WY | | 70.00 |
| 25714 | JAN2016 | PMT 15-06977 SIGNAGE-12303 LIMONITE # | | 35.00 |
| 25714 | JAN2016 | PMT 15-07062 TI-3768 MILLIKEN AVE-MEN | | 70.00 |
| 25714 | JAN2016 | PMT15-07071 CELL SITE-5900 FESTIVAL W | | 175.00 |
| 25714 | JAN2016 | PMT15-07081 CELL SITE-7325 WOODPIGEC | | 175.00 |
| 25714 | JAN2016 | PMT 16-00012 TI-6080 HAMNER AVE #100-/ | | 70.00 |
| 25714 | JAN2016 | PMT16-00021 DOCKS-4000 HAMNER AVE-C | | 240.00 |
| 25714 | JAN2016 | PMT16-00026 AWNING-12571 LIMONITE A\ | | 137.50 |
| 25714 | JAN2016 | PMT16-00038 ENG PATIO-13055 KISO CT-A | | 137.50 |
| 25714 | JAN2016 | PMT16-00049 TI-6993 HAMNER AV #B2-MA | | 255.00 |
| 25714 | JAN2016 | PMT16-00065 BACKYARD IMPROVEMENT: | | 237.50 |
| 25714 | JAN2016 | PMT16-00081 SIGNAGE-4150 HAMNER AVE | | 237.50 |
| 25714 | JAN2016 | PW 15-06569 EP-EXCAVATE & INSTALL NE | | 450.00 |
| 25714 | JAN2016 | PW15-06594 EP-INSTALL STORM DRAIN-N | | 500.00 |
| 25714 | JAN2016 | PW 15-06689 EP INSTALL PVC PIPELINE- B | | 4,625.00 |
| 25714 | JAN2016 | PW 15-07023 EP-MAIN REPLACEMENT-68T | | 50.00 |
| 25714 | JAN2016 | PW 15-07072 EP-R & R VAULTS-LIMONITE/ | | 450.00 |
| Total for Check Number 13357: | | | | 277,109.75 |
| 13358 | JOE001 25923 | JOE A. GONSALVES & SON PROF LEGISLATIVE REP-MARCH 2016 | 03/09/2016 | 3,000.00 |
| Total for Check Number 13358: | | | | 3,000.00 |
| 13359 | KHA001 FEB2016 | ANWER AZAM KHAN KHAN/PUB SFTY CMM/1.26.16/2.23.16 | 03/09/2016 | 100.00 |
| Total for Check Number 13359: | | | | 100.00 |
| 13360 | KIN001 25663 25664 25688 | KINDRED RESOURCES #10 WINDOW ENVELOPES BUSINESS REGISTRATION CERTIFICATES BUSINESS CARDS/KITH/NORRIS | 03/09/2016 | 621.00 378.00 75.60 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
|----------|-------------------------|--|-------------------------------|--------------|
| | | | Total for Check Number 13360: | 1,074.60 |
| 13361 | LCC002 | LEAGUE OF CALIFORNIA CITIES | 03/09/2016 | |
| | MAR2016 | LEAGUE OF CA CITIES/BOOTSMA/3.14.16 | | 35.00 |
| | MAR2016 | LEAGUE OF CA CITIES/LORIMORE/3.14.16 | | 35.00 |
| | MAR2016 | LEAGUE OF CA CITIES/NISSEN/3.14.16 | | 35.00 |
| | | | Total for Check Number 13361: | 105.00 |
| 13362 | ANN001 | ANNA MONTOYA | 03/09/2016 | |
| | 1602 | ACCTNG SVCS/MONTOYA/FEB2016 | | 8,437.50 |
| | | | Total for Check Number 13362: | 8,437.50 |
| 13363 | NAT003 | NATIONWIDE COST RECOVERY | 03/09/2016 | |
| | EVM33-A | FORECLSD RES PROP REGISTRATION/ 1.1. | | 2,625.60 |
| | | | Total for Check Number 13363: | 2,625.60 |
| 13364 | OBL001 | LARRY OBLEA | 03/09/2016 | |
| | FEB2016 | OBLEA/PLNG COMM/12.16.15/1.20.16/2.10.1 | | 200.00 |
| | | | Total for Check Number 13364: | 200.00 |
| 13365 | PAC001 | PACIFIC FISH GRILL | 03/09/2016 | |
| | PLN15-06013 | PLN15-06013/REFUND/PACIFIC FISH GRILL | | 5,442.85 |
| | | | Total for Check Number 13365: | 5,442.85 |
| 13366 | PAR002 | SEAN PARILLA | 03/09/2016 | |
| | FEB2016 | PARILLA/PUB SFTY CMM/1.26.16/2.23.16 | | 100.00 |
| | | | Total for Check Number 13366: | 100.00 |
| 13367 | PAT001 | KAREN PATEL | 03/09/2016 | |
| | FEB2016 | PATEL/PLNG COMM/12.16.15/1.20.16/2.17.16 | | 150.00 |
| | | | Total for Check Number 13367: | 150.00 |
| 13368 | PIT002 | PURCHASE POWER PITNEY BOWES P | 03/09/2016 | |
| | FEB2016 | POSTAGE USE-FEB 2016 | | 132.84 |
| | | | Total for Check Number 13368: | 132.84 |
| 13369 | PMC001 | PMC | 03/09/2016 | |
| | 45015-NOV2015 | PUBLIC ASST NOV15 | | 4,373.75 |
| | 45015-NOV2015 | DEPT MGMT NOV 15 | | 3,873.75 |
| | 45015-NOV2015 | DEPT STAFF MTGS NOV15 | | 255.00 |
| | 45015-NOV2015 | ADMIN NOV 15 | | 1,588.75 |
| | 45015-NOV2015 | COORDINATION WITH OTHER AGENCIES | | 1,470.00 |
| | 45015-NOV2015 | MONTHLY TELEPACIFIC COMMUNICATIO | | -344.00 |
| | 45015-NOV2015 | BLDG PERMIT REVIEW NOV 15 | | 595.00 |
| | 45015-NOV2015 | BUS LICENSE REVIEW NOV 15 | | 665.00 |
| | 45015-NOV2015 | MISC CITY MGR REQ NOV 15 | | 5,400.04 |
| | 45343-DEC2015 | PUBLIC ASSISTANCE DEC 15 | | 4,331.25 |
| | 45343-DEC2015 | DEPT MGMT DEC 15 | | 7,053.75 |
| | 45343-DEC2015 | DEPT STAFF MTGS DEC 15 | | 1,020.00 |
| | 45343-DEC2015 | ADMIN DEC 15 | | 1,832.50 |
| | 45343-DEC2015 | COORDINATION WITH OTHER AGENCIES | | 875.00 |
| | 45343-DEC2015 | PLANNING COMMISSION ASSISTANCE DE | | 40.00 |
| | 45343-DEC2015 | MNTHLY TELEPACIFIC COMMUNICATION | | -344.00 |

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Check Amount |
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| | | | Total for Check Number 13376: | 13,942.52 |
| 13377 | STA001 8038039670 8038039670 | STAPLES ADVANTAGE LAMINATE GEN PLAN/ZONING MAP/FRO 25 COPIES FY15-16 BUDGET-CAP IMPROV | 03/09/2016 | 4.36 1,031.13 |
| | | | Total for Check Number 13377: | 1,035.49 |
| 13378 | STA006 132775 | STATE OF CA - DEPT OF FORESTRY & NORCO CONSERV CAMP REIMB/WEED CL | 03/09/2016 | 2,970.24 |
| | | | Total for Check Number 13378: | 2,970.24 |
| 13379 | PRE003 10128199 | FREEDOM COMMUNICATIONS HOLD ORD NO. 16-02/THE RANCH AT EASTVALE | 03/09/2016 | 104.40 |
| | | | Total for Check Number 13379: | 104.40 |
| 13380 | VAN003 FEB2016 | BILL VAN LEEUWEN VANLEEUWEN/PLNG COMM/12.16.15/1.20. | 03/09/2016 | 200.00 |
| | | | Total for Check Number 13380: | 200.00 |
| 13381 | VOY001 869288209609 869288209609 869288209609 869288209609 869288209609 869288209609 869288209609 | VOYAGER FLEET SYSTEMS INC FUEL/POLICE/FEB2016 FUEL/HC-CODE ENF/EXCISE TAX EXEMPT FUEL/POLICE/EXCISE TAX EXEMPT/FEB20 FUEL/CH-CODE ENF/FEB2016 FUEL/#2 CODE ENF/FEB2016 FUEL/#2-CODE ENF/EXCISE TAX EXEMPT/ FUEL/CNG/FIRE/FEB2016 | 03/09/2016 | 94.09 -3.92 -5.99 60.00 76.65 -5.70 43.21 |
| | | | Total for Check Number 13381: | 258.34 |
| 13382 | WRC001 FEB2016 | WESTERN RIVERSIDE COUNCIL OF G TUMF FEES-FEB2016 | 03/09/2016 | 319,428.00 |
| | | | Total for Check Number 13382: | 319,428.00 |
| 13383 | WRR001 FEB2016 | WESTERN RIVERSIDE REGIONAL CO MSHCP FEES-FEB 2016 | 03/09/2016 | 67,148.00 |
| | | | Total for Check Number 13383: | 67,148.00 |
| 13384 | WLC001 14 | WLC ARCHITECTS INC ARCH/ENGINEER SVC FS NO. 2/JAN2016 | 03/09/2016 | 5,503.16 |
| | | | Total for Check Number 13384: | 5,503.16 |
| 13385 | XER001 476426 | XEROX CORPORATION LEASE PMT 2.12.16-3.11.16 | 03/09/2016 | 320.17 |
| | | | Total for Check Number 13385: | 320.17 |
| 13386 | ZEP001 MAR2016 | ANGELICA ZEPEDA EXP RPT/ZEPEDA/CSMFO CONF/3.2-3.4.16 | 03/09/2016 | 100.18 |
| | | | Total for Check Number 13386: | 100.18 |
| | | | Total for 3/9/2016: | 1,500,941.97 |

| Check No | Vendor No | Vendor Name | Check Date | Check Amount |
|-------------------|--------------------|--------------------|-------------------|---------------------|
| Invoice No | Description | Reference | | |

Report Total (88 checks):

2,080,694.39

EASTVALE CONNECTION



March 17, 2016

MEETING SCHEDULE:

Eastvale Budget Workshop

➔ Wednesday, March 23 @ 5:00 p.m.

Eastvale City Council Meetings

➔ Wednesday, March 23 @ 7:00 p.m.

Eastvale Planning Commission Meeting

➔ Wednesday, April 20 @ 6:00 p.m.

Eastvale Public Safety Commission Meeting

➔ Tuesday, March 22 @ 6:00 p.m.

Meetings held at:

Rosa Parks Elementary School

13830 Whispering Hills Dr.
Eastvale, CA 92880



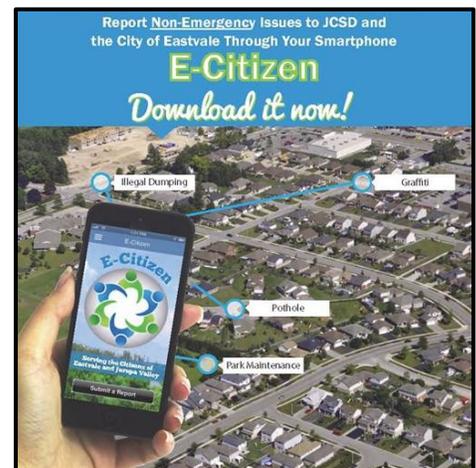
Stay Informed

Sign up for **E-Notify** to receive the latest information about community events, press releases, city council meetings and more directly to your inbox!

UPCOMING EVENTS:

- ◆ **March 19th** – Used Oil and Filter Exchange Event at Auto Zone from 9:00 a.m. – 12:00 p.m.
- ◆ **March 23rd** – SBDC Open for Business / Demystifying Business Expenses Workshop at New Day Church from 9:00 a.m. – 11:30 a.m.
- ◆ **March 23rd** – WRCRWA Treatment Plant Tour from 6:00 p.m. – 7:30 p.m.
- ◆ **March 26th** – Eastvale Community Easter Egg Hunt 2016 at Vantage Point Church from 10:00 a.m. – 1:00 p.m. at ERHS
- ◆ **March 28th** – JCSD Blood Drive at the Eastvale Community Center from 2:00p.m. – 8:00 p.m.
- ◆ **April 5th** – 5th Annual State of the City Address at the Eastvale Community Center at 7:00p.m.
- ◆ **April 9th – 10th** – Eastvale's Community Camp-Out at Harada Heritage Park. Register online at parks.jcsd.us.
- ◆ **April 30th** – Relay for Life Eastvale at River Heights Intermediate from 9:00 a.m. – 9:00 p.m.

Visit the city's website for additional information regarding these and future events.



E-citizen is a free and simple way to report NON-EMERGENCY issues within the boundaries of JCSD's service area and the City of Eastvale such as:

- Code Enforcement (Eastvale boundaries)
- Graffiti (JCSD Service Area)
- Illegal Dumping (Eastvale boundaries)
- Park Maintenance (JCSD Parks Territory)
- Potholes (Eastvale boundaries)
- Water (leaks, flooding, etc.)
- And so much more!

Visit www.bitly.com/ECitizen for additional information



12363 Limonite Ave. Ste. 910, Eastvale, CA 91752

City Hall is open Monday – Thursday from 7:30 a.m. – 5:30 p.m. City Hall is closed on Fridays.

T: (951) 361-0900 F: (951) 361-0888 E: info@eastvaleca.gov W: www.eastvaleca.gov

Eastvale Planning: Major Projects Summary

March 16, 2016

Highlighted Text = Updated Information¹

| Map ID | Project | Notes | Current Activity |
|--------|---|--|---|
| 1. | <p>KB Homes – The Lodge, Residential Development Project No. 10-0124</p> <p>NWC of Limonite Avenue and Scholar Way</p> <p>205 detached single-family homes</p> <p>Planner: Kanika Kith</p> | <p>Minor Development Review for final site of development Approved on June 10, 2014</p> <p>Amendment to an approved development plan to add tempered glass panels to the top of a previously approved 3- to 4-foot-high block wall around the patio area to an overall height of up to 6.5 feet for the new homes along Scholar Way in “The Lodge” residential development -- Approved by PC March 18, 2015</p> <p>Received revisions for 4 Pack “Serene” to reduce the size of the homes on September 21, 2015.</p> <p>Also new application to development Phase II received on September 21, 2015.</p> <p>Approved TUP for the construction of a new set of Serene (4-pack) model complex on November 30, 2015.</p> <p>Approved revised construction plans for Serene Master Home Plan on December 1, 2015.</p> <p>Approved Phase II Master Home Plan on December 3, 2015.</p> <p>Received HOA Landscape Maintained Areas for the northern portion on March 15, 2016.</p> | <p>Under construction</p> <p>Symmetry model homes now open</p> |
| 2. | <p>Goodman Commerce Center (formally Lewis Eastvale Commerce Center) Project No. 11-0271 **see also Project No. 15-0551 (No. 22 on this list)</p> <p>190 acres +/- between Bellegrave and Cantu-</p> | <p>Approved by City Council on November 12, 2014</p> <p>Groundbreaking held May 20, 2015.</p> <p>Landscape plans for Building 1 & 2 approved on November 11, 2015.</p> <p>Building permits issued for two industrial buildings.</p> | <p>Under construction</p> |

¹ New projects are added at the bottom of the list as they are submitted.

| Map ID | Project | Notes | Current Activity |
|--------|---|--|--------------------------------|
| | <p>Galleano Road</p> <p>General Plan Amendment, Change of Zone, and Specific Plan to provide for a mix of warehousing, light industrial, office, and retail uses.</p> <p>CEQA: Environmental Impact Report (certified)</p> <p>Planner: Eric Norris/Cathy Perring</p> | <p>Off-site common area landscape plans approved on December 4, 2015.</p> <p>Basin and Bellegrave Ave. landscape plans approved on December 18, 2015.</p> <p>Received Hamner Ave. landscape plans on January 14, 2016.</p> <p>Applicant has requested revisions to the approved Major Development Plan and conditions of approval to accommodate a potential tenant for the building currently under construction. City Council hearing tentative scheduled for April.</p> | |
| 3. | <p>D.R. Horton – The Trails, Planned Residential Development Residential Subdivision Project No. 11-0558</p> <p>Northwest corner of Archibald and 65th</p> <p>General Plan Amendment, Change of Zone, Tentative Tract Map, and Planned Residential Development for 256 dwelling units with a 5-acre park.</p> <p>CEQA: Mitigated Negative Declaration</p> <p>Planner: Kanika Kith</p> | <p>Approved by City Council on May 22, 2013.</p> <p>Approved monument signs on March 10, 2016.</p> | Project is under construction. |
| 4. | <p>Walmart – Eastvale Crossings Project No. 12-0051</p> <p>Southeast corner of Limonite and Archibald (APNs 144-030-028, -012, -014)</p> <p>Proposal for the development of a 177,000 +/- sq. ft. retail store and several outparcels on 23.37 acres</p> <p>CEQA: EIR</p> | <p>Project was reviewed by the Riverside County Airport Land Use Commission and received a conditional finding of conformance with the Chino Airport Land Use Compatibility Plan.</p> <p>Release of the Draft EIR is on hold pending a determination on how to address the issue of greenhouse gas emissions. No tentative date for the release of the Draft EIR is available.</p> | No tentative hearing date |

| Map ID | Project | Notes | Current Activity |
|--------|--|---|--|
| | Planners: Eric Norris | | |
| 5. | <p>Lennar – Estancia, Planned Residential Development Subdivision Project No. 12-0275</p> <p>South of Citrus Street, West of Scholar Way APN(s): 152-040-040,152-040-026 & 152-030-006</p> <p>Tentative Tract Map, Change of Zone, and Planned Residential Development that combine the two previously approved subdivisions (Gary Dou Residential subdivision and Proactive Engineering subdivision).</p> <p>Planner: Kanika Kith</p> | <p>Approved by City Council on April 24, 2013</p> | <p>Project is under construction.</p> |
| 6. | <p>Lennar – Mill Creek Crossing, Planned Residential Development Subdivision Project No. 12-0297</p> <p>SEC Chandler/Hellman</p> <p>Minor Development Plan Review for the development of a Master Home Plan for the "Mill Creek Crossing at Eastvale" residential development of 122 single family dwelling units for Tract 29997</p> <p>Planner: Kanika Kith</p> | <p>MDP and TUP approved November 17, 2014.</p> <p>Received revisions for precise grading plans Phase 5 and master home plan on September 23, 2015.</p> <p>Approved revisions for precise grading plans Phase 5 and master home plan on October 8, 2015.</p> | <p>Project is under construction.</p> |
| 7. | <p>Providence Business Park Project No. 12-0750</p> <p>Project Location: 144-010-002, -033, -037, & -038 (West of Archibald and approximately 750 ft south of Limonite Ave)</p> | <p>Approved by CC on April 9, 2014</p> <p>Project has been sold to new owners, who have met with staff to discuss implementing the approved development plans.</p> | <p>Road improvements under construction on Archibald Avenue.</p> |

| Map ID | Project | Notes | Current Activity |
|--------|--|--|---------------------|
| | <p>MDR, ZC, TPM for the development of a business park consisting of 14 new industrial buildings ranging from 12,850 square feet to 129,000 square feet and associated improvements on 53.37 gross acres of vacant land (former Bircher's site).</p> <p>CEQA: EIR Addendum</p> <p>Planner: Kanika Kith</p> | | |
| 8. | <p>D.R. Horton – Copper Sky, Residential Subdivision Project No. 13-0395</p> <p>SEC of Schleisman and Scholar Way</p> <p>Minor Development Plan Review for a Master Home Plan for “Copper Sky at Eastvale” residential development.</p> <p>Planner: Kanika Kith</p> | <p>Received revised construction plans on December 30, 2015 and approved revised construction plans on January 5, 2016.</p> <p>Received revised design package on January 5, 2016.</p> <p>Received revised model home complex plans on January 19, 2016.</p> <p>Received TUP model home complex plans on January 26, 2016.</p> <p>Received revised wall and fence plans on January 27, 2016.</p> <p>Received setback adjustment application on February 4, 2016.</p> <p>Received typical landscape plans for Copper Heights on February 15, 2016.</p> <p>Sent approval letter for TUP of model homes and sales office of lots 173-175, setback adjustments, and FSOD on February 25, 2016.</p> | Under construction. |

| Map ID | Project | Notes | Current Activity |
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| 9. | <p>Stratham Homes, GPA/CZ Project No. 13-0632</p> <p>10-acre site is located north of Orange Street, south of Schleisman Road and east of Sumner Avenue (APN 152-040-001)</p> <p>Proposed General Plan Amendment and Change of Zone change the land use designation of this parcel from commercial to residential</p> <p>CEQA: GP EIR Addendum</p> <p>Planner: Cathy Perring</p> | <p>CC denied project without prejudice on January 28, 2015.</p> <p>March 11, 2015—Met with the applicant to discuss a new residential proposal for the site. Staff provided initial feedback; applicant will revise and bring back a formal submittal.</p> <p>February 12, 2016 – Applicant met with City staff to discuss potential residential project for this site. No application is expected to be filed in the foreseeable future.</p> | Waiting for formal submittal |
| 10. | <p>99 Cents Only Store Project No. 13-1601</p> <p>NWC Hamner Ave. and A Street</p> <p>Major DP for new 19,104 SF stand alone retail building on 2.67-acres.</p> <p>CEQA: Mitigated Negative Declaration</p> <p>Planner: Cathy Perring/Kanika Kith</p> | <p>Planning Commission approved on June 17, 2015.</p> <p>Provided comments to Building and Public Works departments on July 6, 2015 for review of grading plan and construction drawings.</p> <p>Received on-site improvements and precise grading plans from Public Works on September 10, 2015.</p> <p>Provided planning comments to Public Works and Building on September 22, 2015.</p> <p>Approved revised lighting plans on 11/17/15.</p> <p>Project is in the process of being purchased by a new owner, who intends to build the approved store.</p> | Building Permit Review |

| Map ID | Project | Notes | Current Activity |
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| 11. | <p>Panera Bread with Drive-Through Project No. 13-1748</p> <p>Eastvale Gateway South (Shops 2)</p> <p>Major Development Plan and Conditional Use Permit modify an approved retail building (Shop 2) in the Eastvale Gateway South retail center to accommodate a drive-through facility for Panera Bread</p> <p>CEQA: Categorical Exemption</p> <p>Planner: Kanika Kith/Malinda Lim</p> | <p>Approved at Planning Commission on January 7, 2015</p> <p>Store opened in December 2015.</p> <p>Staff met with Lewis and Panera on January 14, 2015 to discuss directional signage for the drive-through operation to improve traffic flow.</p> <p>Lewis presented a revised drive-through and signage plan on February 3, 2016.</p> | In operation |
| 12. | <p>William Lyons Homes – Nexus Residential Development Project No. 14-0046</p> <p>Tentative Tract Map No. 36446 and Major Development Review for a residential development (Nexus) consisting of 220 townhomes and a recreation area on a vacant 10-acre lot behind 24-hour Fitness Center in the Eastvale Gateway South retail center</p> <p>Planner: Kanika Kith</p> | <p>Approved by PC October 15, 2014</p> <p>Model homes opened 9/19/15.</p> | <p>Project under construction.</p> <p>Model homes opened 9/19/15.</p> |
| 13. | <p>LBA Realty Industrial Building Project No. 14-1077</p> <p>NEC of Cantu-Galleano Ranch Road and Hamner Avenue. APN 160-020-033 and 156-050-025. 4560 Hamner Avenue within the I-P zoning district.</p> <p>Major Development Review for a 446,173 sq. ft. industrial building on APN 160-020-033 (approximately 24 acres) and overflow parking</p> | <p>Formal application submitted on October 20, 2014.</p> <p>6/4/15 Comment letter sent to applicant re: January 26, 2015 resubmittal package.</p> <p>Revised development plans received July 14, 2015. Traffic study and landscape plans received in August.</p> <p>Met on July 29, 2015 to discuss shared access with Grainger and applicant.</p> <p>Comment letter sent to applicant regarding all July and August submittals on</p> | <p>Tentative hearing date April March 2016</p> |

| Map ID | Project | Notes | Current Activity |
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| | <p>on APN 156-050-025.</p> <p>CEQA: EIR</p> <p>Planner: Cathy Perring/Kanika Kith</p> | <p>October 12, 2015.</p> <p>Admin Draft EIR received from consultant August 31, 2015. Sent to consultant and applicant with City comments on October 12, 2015.</p> <p>Draft EIR 45-day review period ends Monday, January 25.</p> <p>At-risk building plans submitted on January 6, 2016; civil plans submitted January 12.</p> <p>Comments for Draft EIR were received from six agencies. Response to Comments/FEIR being prepared.</p> <p>Received on-site improvement plans on February 4, 2016.</p> <p>Received revised improvement and landscape plans on March 10, 2016.</p> | |
| 14. | <p>Stratham Homes – Sendero, Planned Residential Development Project No. 14-1398</p> <p>NW corner Limonite and Harrison; APN 164-010-017</p> <p>General Plan Amendment, Change of Zone, Planned Residential Development, and Tentative Tract Map for the subdivision of approximately 44 acres into 323 residential lots and 14 lots for open space and water basins</p> <p>CEQA: Mitigated Negative Declaration</p> <p>Planner: Kanika Kith</p> | <p>Planning Commission on May 20, 2015 voted to recommend approval of GPA, Change of Zone, and PRD, and denial of TTM due to too many units.</p> <p>City Council on June 10, 2015 voted 3-0 adopting the MND and approving GPA, Change of Zone, PRD, and TTM subject to not using SCE easement or the City right-of-way to satisfy ALUC open space requirement.</p> <p>Meeting on July 22, 2015 to discuss revised site plan with applicant.</p> <p>Revised site plan presented to City Council on September 9, 2015 and Council was supportive of the revised site layout.</p> <p>The applicant has submitted a parcel map to divide the site into 4 parcels for financing purposes. The map is currently under review.</p> <p>Feb 12, 2016 – Staff meet with the applicant to discuss the proposed parcel map and related issues of phasing and the construction of infrastructure (roads, trails, water/sewer lines, etc.)</p> | Approved by CC on June 10, 2015 |

| Map ID | Project | Notes | Current Activity |
|--------|---|--|------------------------|
| 15. | <p>Bank of America Project No. 14-2039</p> <p>Pad A of Marketplace at Enclave Shopping Center</p> <p>Major Development Review and Conditional Use Permit for a proposed Bank of America building with a 3-lane drive-through operation</p> <p>CEQA: Categorical Exemption</p> <p>Planner: Kanika Kith/Malinda Lim</p> | <p>Tentative grand opening scheduled for July 2015.</p> <p>Building signage approved on August 3, 2015 but still waiting for drive-through directional sign and keep quiet sign.</p> <p>Received building signage revisions on August 24, 2015 with drive-through directional sign and "keep quiet" sign.</p> <p>Sent memorandum on September 3, 2015.</p> <p>Received revised sign plans on September 24, 2015.</p> <p>Approved directional and keep quiet signs on November 18, 2015.</p> <p>Bank opened for business December 2015.</p> | Open for business |
| 16. | <p>AT&T – River Road, New Disguised Wireless Facility Project No. 14-2832</p> <p>SEC at Hall and River Roads, west of Baron Drive</p> <p>Minor Development Plan application for a 70-foot tall disguised wireless facility and a 138 square-foot equipment shelter located at 14700 River Road</p> <p>Planner: Kanika Kith</p> | <p>Planning Director approval on July 15, 2015.</p> <p>Received construction plans on March 8, 2016.</p> | Building Permit Review |

| Map ID | Project | Notes | Current Activity |
|--------|---|---|--|
| 17. | <p>Verizon – Community Park, New Disguised Field Light Wireless Facility Project No. 14-3325</p> <p>South of Citrus Street, and west of Hamner Avenue within the Eastvale Community Park – 12750 Citrus Street</p> <p>Minor Development Plan application for the construction of a 70-foot tall wireless facility disguised as a field light and an approximate 469 square-foot equipment shelter within the Eastvale Community Park at 12750 Citrus Street</p> <p>Planner: Kanika Kith/Malinda Lim</p> | <p>Submitted on November 25, 2014; comment letter sent December 24, 2014</p> <p>Last correspondence with applicant on March 2, 2015, change of location for tower and enclosure</p> <p>Revised plans received on July 30, 2015. Comments to be provided to applicant by August 29, 2015.</p> <p>Comments provided to applicant on August 27, 2015.</p> <p>Additional landscape comments provided to applicant on September 8, 2015.</p> <p>Staff met with applicant on September 17, 2015 to discuss items addressed in comment letter.</p> <p>Applicant submitted revised plans on 11/9/15 and was informed to provide additional information requested in the comment letter.</p> | In review |
| 18. | <p>Verizon – Providence Park, New Disguised Field Light Wireless Facility Project No. 14-3326</p> <p>South of Hollowbrook Way, west of Woodpigeon Road, north of Aspen Leaf Lane, and east of Cobble Creek Drive within Providence Ranch Park – 7250 Cobble Creek Drive</p> <p>Minor Development Plan application for a 25-foot long wireless antenna to be installed on an existing 70-foot tall field light and for the construction of an approximate 469 square-foot equipment shelter within Providence Ranch Park at 7250 Cobble Creek Drive</p> <p>Planner: Kanika Kith/Malinda Lim</p> | <p>Submitted on November 25, 2014; comment letter sent December 24, 2014</p> <p>Last correspondence with applicant on March 2, 2015, change of location for tower and enclosure</p> <p>Comments on revised plans provided to applicant on August 11, 2015.</p> <p>Applicant provided updates photo simulation photos on December 1, 2015.</p> <p>Awaiting for other submittal materials.</p> | Waiting submittal of incomplete items. |

| Map ID | Project | Notes | Current Activity |
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| 19. | <p>Pacific Fish Grill (former Johnny Rockets) Project No. 15-0119</p> <p>**See Project No. 15-06013 (No. 43 on this list)</p> <p>12303 Limonite Ave, Suite 740 – Eastvale Gateway North</p> <p>Minor Development Plan Review to modify the existing walkway and landscape area on the west side of Shops 7 (formerly Johnny Rockets) to create a 400 SF outdoor dining patio for a proposed Pacific Fish Grill restaurant. Beer and wine service to be proposed on the patio is not a part of this application.</p> <p>Planner: Kanika Kith</p> | <p>Request for CUP for alcohol sales received and distributed for internal review on October 13, 2015.</p> <p>Approved patio construction on November 17, 2015.</p> <p>PC approved CUP on December 16, 2015.</p> <p>Filed NOE at the Riverside County Recorder on December 23, 2015.</p> <p>Construction on the outdoor patio and interior improvements is under way.</p> <p>Certificate of occupancy issued in February 2016. Restaurant opened March 2.</p> | <p>Opened for business on March 2, 2016.</p> |
| 20. | <p>Chandler Catholic Church Project No. 15-0175</p> <p>14395 Chandler Street APNs: 144-121-005, 144-130-008, 144-130-009, and 144-130-010</p> <p>Pre-Application Review to be located at 14395 Chandler Street (4 individual parcels owned by 3 separate owners) within the C-1/C-P and A-1 zoning districts.</p> <p>Project Planner: Cathy Perring</p> | <p>Applicant working with ALUC on required approval of proposed occupant density in the sanctuary.</p> <p>As of March 2016, the City has not received an application from the church.</p> | <p>Pre-Application Complete</p> |
| 21. | <p>Verizon – Altura Credit Union at Cloverdale Marketplace, Concealed Cupola Wireless Facility - Project No. 15-0476</p> <p>12732 Limonite Ave. (APN: 164-700-005)</p> | <p>Planning Director approval on July 15, 2015.</p> <p>Reviewed construction drawings and provided comments to Building department on October 6, 2015.</p> <p>Landscape plans approved on November 2, 2015.</p> | <p>Under construction</p> |

| Map ID | Project | Notes | Current Activity |
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| | <p>Minor Development Review to construct a wireless telecommunication facility to be located at southwest corner of Limonite Avenue and Hamner Avenue within the Cloverdale Marketplace (zone C-1/C-P general commercial). The antennas will be located within a proposed 39'-1" cupola, to replace an existing cupola on site.</p> <p>Project Planner: Kanika Kith/Morgan Weintraub</p> | <p>Building permit issued on November 12, 2015.</p> | |
| 22. | <p>Goodman Commerce Center Business Park NEC of Bellegrave/Hamner Project No. 15-0551</p> <p>**see Project No. 11-0271 (No. 2 on this list)</p> <p>Proposal for the development of the Business Park. The development will include 8 buildings and approximately 191,356 SF. The development will accommodate professional offices, light industrial and light assembly uses.</p> <p>Project Planner: Eric Norris/Kanika Kith</p> | <p>Planning Commission approval on August 5, 2015.</p> <p>Project Approval letter send on August 11, 2015</p> <p>Applicant submitted first set of construction drawings for all eight buildings on October 8. Planning review of six buildings complete on October 13, 2015. Additional sets of construction drawings received and distributed for internal review on October 12, 2015.</p> <p>Applicant submitted second set of construction drawings for all eight buildings on December 1, 2015. Provided comments on December 15, 2015; awaiting corrections.</p> <p>Received revised construction plans for Buildings 1-8 on January 20, 2016. Approved by Planning on January 30, 2016.</p> <p>Received CDA well site construction and landscape plans.</p> | <p>Building Permit Review</p> |
| 23. | <p>Asset Solutions Group – Residential Development at Hamner and Schleisman Road (Polopolus Property) Project No. 15-0576</p> <p>Hamner Avenue and east of existing A Street; APN: 152-060-002 and 152-060-003</p> <p>Proposal for the accommodation of</p> | <p>Pre-Application Review submitted February 26, 2015; distributed for review March 4, 2015; comments provided to applicant.</p> <p>No further activity is expected for this project.</p> | <p>PAR complete.</p> |

| Map ID | Project | Notes | Current Activity |
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| | <p>approximately 125-three story detached homes to also include a right of way dedication to the City</p> <p>CEQA: TBD</p> <p>Planner: Kanika Kith</p> | | |
| 24. | <p>Wells Fargo ATM Project No. 15-0692</p> <p>6170 Hamner Ave.</p> <p>Minor Development Review of a proposed Wells Fargo ATM and enclosure to be located adjacent to Von's Supermarket</p> <p>Planner: Malinda Lim</p> | <p>Minor Development Review application submitted March 9, 2015</p> <p>Comment letter sent out April 16, 2015</p> <p>Email discussion with property owner and applicant regarding project design on April 28, 2015</p> <p>Revised plans for ATM location received on August 13, 2015.</p> <p>Sent revised plans to city departments for review on August 14, 2015. Comments sent to applicant on September 16, 2015.</p> <p>Revised plans for ATM received on September 21, 2015.</p> <p>Sent approval letter to applicant on October 6, 2015.</p> <p>Submitted signage and awning plans on January 11, 2016. Approved on January 20, 2016.</p> | Project under construction. |
| 25. | <p>The Ranch – Specific Plan Amendment Project No. 15-0783</p> <p>Moons Site (APNs: 144-010-008-0, 144-101-013-4) and Rodriguez Site (APN: 144-010-009-1)</p> <p>Specific Plan Amendment (SPA) to modify existing boundaries for The Ranch SP No. 358 for Planning Areas 1 through 6, land use designation for Planning Area 5, and revisions to allowable uses. No revisions to Planning Areas 7 through 9 are being proposed. This request also included</p> | <p>Planning Commission reviewed and recommended approval to City Council on November 4, 2015.</p> <p>Approval letter will be sent following CEQA 30-day statute of limitation ending on January 12, 2016. No challenge was filed.</p> <p>Received median and parkway landscape plans on January 27, 2016. Comments provided on February 3, 2016.</p> | <p>Approved by City Council on December 9, 2015.</p> <p>Second reading by City Council on January 13, 2016. In plan check.</p> |

| Map ID | Project | Notes | Current Activity |
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| | <p>review for: Major Development Review (DP) for six (6) industrial buildings totaling 985,000 SF on six (6) parcels, Tentative Parcel Map (TPM) 36787 to divide approximately 97 gross acres into 14 legal parcels, Sign Program, and Environmental Review.</p> <p>Planners: Cathy Perring</p> | | |
| 26. | <p>Leal Master Plan Special Project</p> <p>This Master Plan describes the community's vision for the project area, identifies appropriate land uses, and includes the development standards that are necessary to achieve the vision, defines the character of the project's development, lists the steps involved with the development process, and provides the project's implementation plan.</p> <p>Planner: Eric Norris</p> | <p>Public Review Draft of the Leal Master Plan distributed February 2015 and currently available online (www.LealSpecificPlan.com).</p> <p>On September 16, 2106, the Planning Commission reviewed and recommended approval to City Council.</p> <p>February 2016—City will be meeting with the applicant to discuss the Master Plan and a tentative City Council hearing date.</p> | <p>Taken off City Council 12/9/15 agenda.</p> |
| 27. | <p>Eastvale Marketplace Project No. 15-0958</p> <p>NEC Limonite/Sumner</p> <p>Proposal construction of a new neighborhood retail center with multi-tenant and single tenant buildings and associated parking facilities to be located at the northeast corner of Limonite Avenue and Sumner Avenue. Potential uses include grocery, banking, drug store, restaurants, general retail, service, and a tire store.</p> <p>Planners: Kanika Kith/Eric Norris</p> | <p>PC approval on November 18, 2015. Appeal period end on November 30th. No appeal has been received. NOD recorded at Riverside County Recorder on November 24, 2015.</p> <p>Applicant is currently working with the grocery store tenant to formalize an agreement.</p> | <p>PC approval on November 18, 2015</p> |
| 28. | <p>Vantage Point Church</p> | <p>Formal application for Major Development Review and Conditional Use Permit</p> | <p>Waiting for</p> |

| Map ID | Project | Notes | Current Activity |
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| | <p>Project No. 15-1174</p> <p>**see also Project No. 14-2322</p> <p>8500 Archibald Ave.</p> <p>Proposal to construct a sanctuary, church, community buildings, and associated site improvements.</p> <p>Planner: Kanika Kith</p> | <p>submitted on May 1, 2015</p> <p>Incompleteness letter sent June 1, 2015.</p> <p>Comment letter regarding site design sent June 24, 2015.</p> <p>Met with the applicant during the week of December 7th.</p> <p>Waiting for Public Works to get proposal for traffic study.</p> <p>Traffic study scope shared with applicant on January 22, 2016.</p> <p>Planning needs to get info to applicant regarding technical studies for CEQA.</p> <p><u>Conference call on March 10, 2016 to discuss technical studies needed for CEQA. Applicant will provide written project description to be used on all technical studies to City for review.</u></p> | <p>additional materials</p> |
| 29. | <p>Two industrial buildings on Hamner and Riverside</p> <p>Project No. 15-1508</p> <p>SEC of Hamner Avenue and Riverside Drive (APN 156-040-087 and -088)</p> <p>Major Development Review for two new industrial buildings (40,000 sq ft. and 115,000 sq. ft.) to be located on two parcels behind the vacant lot (Chevron Site)</p> <p>Planner: Kanika Kith</p> | <p>Pre-application received on June 22, 2015.</p> <p>Comment letter provided to applicant on July 21, 2015.</p> <p>Meeting with applicant on August 5, 2015 to discussion comment letter.</p> <p>Phone discussion with applicant on August 12, 2015 to discuss screening of loading docks along Hamner.</p> <p>Formal applicant, first submittal received on September 22, 2015.</p> <p>Incompleteness/comment letter sent October 13, 2015.</p> <p>Meeting with applicant on November 10, 2015 to discuss comments.</p> <p>Second submittal received on November 18, 2015.</p> <p>Incompleteness letter sent to applicant on December 18, 2015.</p> | <p>PC approval on meeting on March 16, 2016.</p> |

| Map ID | Project | Notes | Current Activity |
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| | | <p>Staff met with the applicant on February 3, 2016 to discuss cleanup of exhibits for consistency and coordination for PC meeting.</p> <p>Third submittal received on February 16, 2016.</p> | |
| 30. | <p>Micro Drive Improvements Project No. 15-1282</p> <p>12510 Micro Drive (APN 156-050-022)</p> <p>Modification to the existing drive access (to move from Micro Dr. to Harvest Dr.), parking, and landscaping</p> <p>Planner: Cathy Perring</p> | <p>Receive street improvement plan and landscape plan from Public Works on July 14, 2015.</p> <p>Comments provided to Public Works on July 30th.</p> | In review |
| 31. | <p>JCSD Community Park – Phase II Project No. 15-1273</p> <p>SWC of Hamner Avenue and Citrus Street</p> <p>Building permit review for development of Phase II.</p> <p>Planner: Kanika Kith/Yvette Noir</p> | <p>Construction drawings set received for review on 6/22.</p> <p>Reviewing construction set for compliance with COAs and MMRP.</p> <p>Landscape comments provided to applicant on July 17, 2015. Comments of missing items per COAs and MMRP provided to Building Department on July 28, 2015</p> <p>Received construction landscape plans on March 9, 2016.</p> | <p>In building permit process</p> <p>In review</p> |
| 32. | <p>Chandler Fire Station No. 31 Project No. 15-0835</p> <p>Northeast corner of Chandler and Selby.</p> <p>Building permit review for development of Eastvale Fire Station No. 2.</p> <p>Planner: Cathy Perring/Kanika Kith</p> | <p>Comments for landscape plans reviewed provided to Public Works on June 18, 2015.</p> <p>Comments for construction drawing provided to Public Works on July 7, 2015.</p> <p>Revised construction drawings received and approved on September 14, 2105.</p> <p>Ground breaking on December 8, 2015.</p> | Contact Public Works for information |
| 33. | <p>New City Hall Building</p> <p>SWC of Hamner and Riverboat</p> | Assisted Public Works - notices for community workshop sent on June 30, 2015. | Contact Public Works for information |

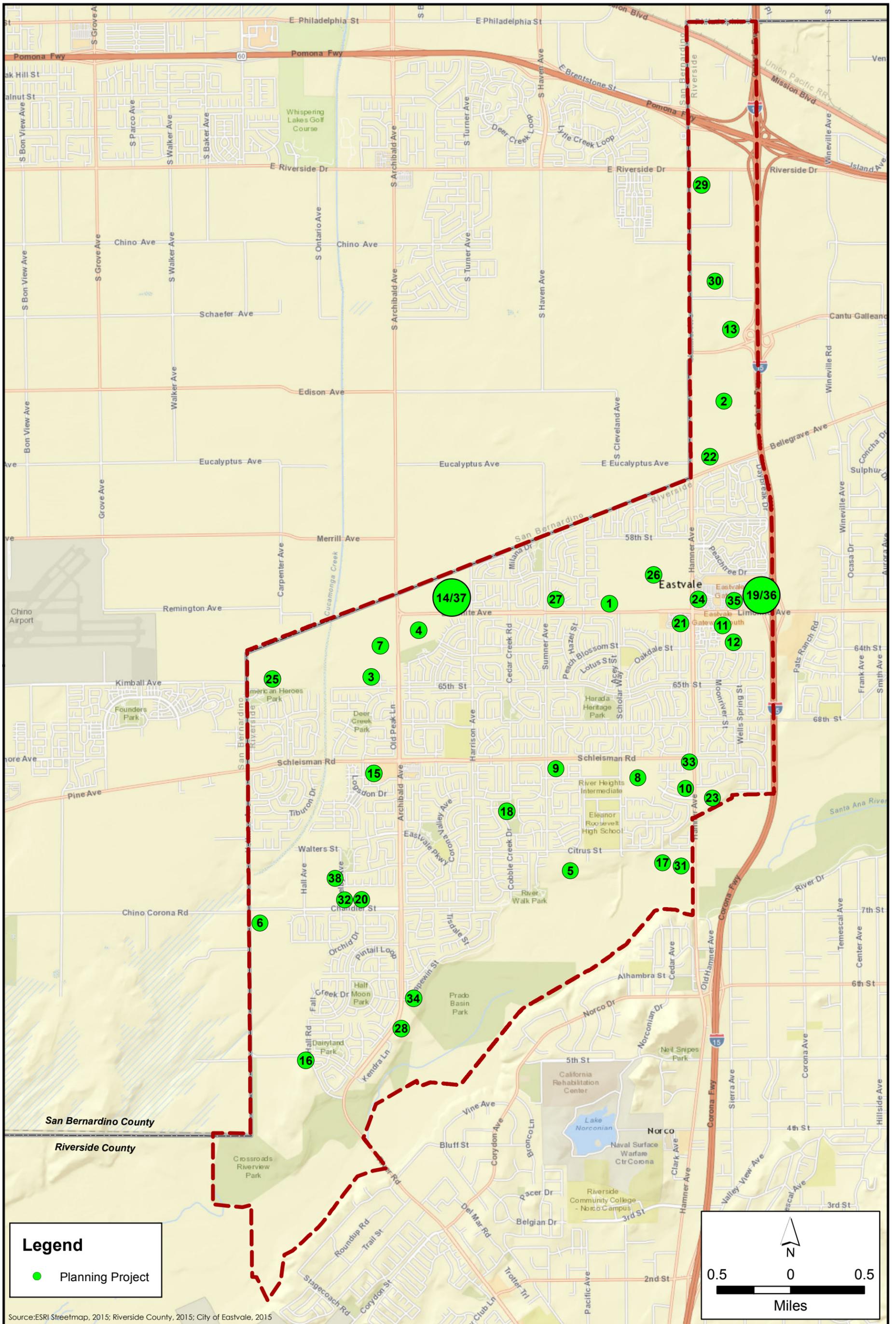
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| | Planner: Cathy Perring/Kanika Kith | | |
| 34. | Verizon on Grapewin Project No. 15-1662 Vacant lot located at 8306 Grapewin Street Minor Development Review for the development of a new wireless telecommunication facility disguised as a 50 feet tall monopalm consisting of 12 antennas, one parabolic antenna, and associated equipment <u>equipment</u> . Planner: Kanika Kith/Morgan Weintraub | Application received on July 7, 2015. Project was deemed incomplete and requested additional information on August 6, 2015. Resubmittal received on September 3, 2015. Comments to be provided to applicant by October 3, 2105. Re-submittal and FAA clearance letter received on October 22, 2015. Comment letter sent to applicant on November 2, 2015. Awaiting for additional submittal materials. <u>Biological study provided on ##### and has been determined acceptable by the City.</u> <u>Staff is working on finalizing the development plans for consideration by the Planning Director.</u> | Drafting Conditions of Approval. |
| 35. | Minor Development Review for Luna Grill Project No. PLN 15-06012 Gated outdoor sitting area in front of building. Planner: Malinda Lim | Application for outdoor patio sitting area submitted on September 23, 2015. Sent incompleteness letter to applicant on October 19, 2015. Approved plans submitted on September 23, 2015 and sent COA letter to applicant on October 19, 2015. Approved building plans on December 8, 2015. <u>Feb 2016—Applicant will be filing for a Conditional Use Permit to allow the sale of alcohol. No application has been received to date.</u> | Approved |
| 36. | CUP for Pacific Fish Grill Project No. PLN 15-06013 | Application for alcohol sales received on October 7, 2015. Preparing staff report for Planning Commission meeting on December 16, 2015. | Approved by Planning Commission on |

| Map ID | Project | Notes | Current Activity |
|--------|---|--|---|
| | <p>**See Project No. 15-0119 (No. 19 on this list)</p> <p>12303 Limonite Ave, Suite 740 – Eastvale Gateway North</p> <p>Conditional Use Permit to sell beer and wine in the new restaurant and patio area for Pacific Fish Grill restaurant.</p> <p>Planner: Kanika Kith</p> | <p>Public notice hearing sent out on December 2, 2015.</p> <p>PC approved CUP on December 16, 2015.</p> <p>Filed NOE at the Riverside County Recorder on December 23, 2015.</p> | <p>December 16, 2015</p> <p>Restaurant is open for business</p> |
| 37. | <p>Sendero Tentative Parcel Map Project No. PLN 15-06023</p> <p>**See Project No. 14-1398 (No. 14 on the list)</p> <p>NW corner of Limonite Ave. and Harrison Ave. APN: 164-010-025</p> <p>Planner: Kanika Kith</p> | <p>Submitted application on December 16, 2015, but missing tentative map. Applicant provided tentative map on December 23, 2015. Project distributed to other departments for review.</p> <p>Meeting with applicant to discuss project on February 11, 2016.</p> <p>Provided comments to applicant about proposing phasing on March 4, 2016.</p> | <p>In Review</p> |
| 38. | <p>Pre-Application for Assisted and Independent Living on Selby Ave.</p> <p>Across Mountain View Park APN: 144-110-027</p> <p>Planner: Kanika Kith</p> | <p>Submitted application on January 21, 2016.</p> <p>Distributed project to reviewing agencies and departments on January 25, 2016.</p> <p>Comments to be provided to applicant no later than February 25, 2016.</p> <p>Meeting with applicant to discuss comment letter project on March 16, 2016.</p> | <p>In Review</p> |





CITY OF EASTVALE

CITY COUNCIL STAFF REPORT

ITEM 6.5

DATE: MARCH 23, 2016

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: JOE INDRAWAN, CITY ENGINEER

SUBJECT: UPDATE ON PUBLIC WORKS DEPARTMENT PROJECTS

RECOMMENDATION: RECEIVE AND FILE

Development Projects

Residential Projects Under Construction:

Tract 36382 – Lennar Homes (Eastvale Project # 12-0275)

- Location: South side of Citrus Street between Scholar Way at Sumner Ave
 - Public Improvement 95% complete
 - Homes under construction
 - “No-Right Turn, 7-9am” symbol signs were added for eastbound Citrus Street traffic at Granja Vista Del Rio/ H.S. driveway beginning May 6, 2015.

Tract 34014 – DR Horton – Copper Sky (Eastvale Project # 13-0395)

- Location: Southeast corner of Schleisman Road at Scholar Way
 - Public Improvement 90% complete
 - Homes on Phase I south of Schleisman are under construction
 - Schleisman Rd was opened on March 29, 2015 for traffic.
 - Access from Beckett Field Lane was open to traffic on September 1, 2015.
 - Portion south of Schleisman Road near build-out

Tract 36423 – DR Horton (Eastvale Project # 11-0558)

- Location: Northwest corner of Archibald Avenue at 65th Street
 - Public Improvement 90% complete
 - Homes under construction; few phases are occupied
 - SCE completed the relocation of transmission poles on November 20, 2015.
 - Widening of west side of Archibald between 65th and north project limits (including Providence Project frontage) to be completed in June 2016

Tract 32821-1 – KB Home – The Lodge (205 Units, Eastvale Project 10-0124)

- Location: Northwest corner of Limonite at Scholar Way
 - Public Improvement 90% complete
 - Homes under construction; few phases are occupied
 - Developer is working to start grading of Phase II of the project (TR 32821, southwest corner of 58th and Scholar) in January 2016.
 - Model homes open
 - Construction and grading ongoing



CITY OF EASTVALE CITY COUNCIL STAFF REPORT

ITEM 6.5

Tract 31406 – Meritage Homes (Eastvale Project # 10-0140)

- Location: Southwest corner of Archibald Avenue at River Road
 - Punch List has been issued; developer has scheduled repairs.

Tract 31476 – Beazer Homes (Eastvale Project # 12-0679)

- Location: Northeast corner of Hellman Avenue at Walters Street
 - Punch List has been issued

Tract 29997 – Lennar Homes – Mill Creek Crossing (122-Units, Eastvale Project # 12-0297)

- Southeast corner of Hellman Avenue at Chandler
 - Public Improvements 90%
 - Production homes under construction
 - Hellman Street was reopened on July 8, 2015
 - Chandler between Hall and Hellman and Hellman Avenue between Chandler Street and 300 north reconstruction was completed and opened to traffic on November 20, 2015
 - Traffic Signal at the intersection of Chandler Street and Hellman Avenue is expected to be installed and operational by March 2016.

Tract 30971 – KB Home – The Lodge (205 Units, Eastvale Project # 10-0016)

- Location: Limonite Avenue behind 24 Hour Fitness
- Final Plans Approved
- Began Grading Operations on April 2015
- Building permits for Model Homes and production homes have been issued
- Main access road has been constructed and is available to prospective buyers.
- Model Homes Open.
- Phase I homes are under construction
- Phase II Master Home Plan approved December 3, 2015.

TTM 36775 – Stratham Homes (319 Units, Project No. 14-1398)

- Location: Northwest corner of Limonite Avenue at Harrison Avenue
- Project conditionally approved by Planning Commission
- Revised site plan presented to City Council on September 9, 2015 and Council was supportive of the revised site layout.
- Applicant has submitted a parcel map to divide the site into 4 parcels for financing purposes. Phase 1 map, improvement plans and engineering studies have gone through a first plan check.

Residential Projects in Entitlement Stage:

None

Commercial Projects Under Construction or Plan Review:

Eastvale Marketplace at the Enclave

- Location: Southwest corner of Archibald Avenue at Schleisman Road
 - Daycare - Completed



CITY OF EASTVALE CITY COUNCIL STAFF REPORT

ITEM 6.5

Ronald Reagan Elementary School

- Location: Northeast corner of Fieldmaster Street at Cherry Creek Circle
 - School opened on July 6, 2015
 - Traffic is being monitored for improvement recommendations
 - Met with school principal and school district traffic investigator to review and discuss traffic circulation around the school. Traffic Counts were conducted and analysis identified that a school crossing guard is not warranted at the intersection of Fieldmaster at Cherry Creek (north), Fielmaster at Fall Creek, and Cherry Creek at Sunny Brook.
 - Additional traffic data collected and analysis to be completed March 2016 for the intersection of Oosten Farms/Fielmaster at Cherry Creek (south), Cherry Creek at Fern Creek, Cherry Creek at Rolling Stream and for Cherry Creek at Wind River. Results will be provided as soon as available.

Providence Business Park

- Location: West side of Archibald Avenue south of Limonite Avenue
 - Street improvement plans have been approved for Archibald Avenue
 - SCE completed the relocation of transmission poles on November 20, 2015.
 - Widening of west side of Archibald within project limits (including DR Horton Tract to the south) is tentatively scheduled to begin in March 2016.

Chevron Gas Station (former Arco Gas Station)

- Location: Southeast corner of Hamner Avenue at Riverside Drive
 - Plan review is underway
 - Developer anticipates construction and grading to start in near future

Goodman Commerce Center (Project No. 11-0271)

- Location: Northeast corner of Hamner Avenue at Bellegrave Avenue
 - Mass Grading Permit was Issued on April 16, 2015
 - Pre-Grade Meeting has been scheduled for the last week in April 2015
 - Ground Breaking Ceremony held on May 20, 2015
 - Currently grading the site and constructing utility services
 - Building permit for Building 2, closest to Bellegrave, has been issued. All perimeter walls for Building 2 have been erected and the building roof is 35% complete.
 - Utilities are being constructed and construction of interior street curb and gutter has been started.
 - Widening of Cantu-Galleano Ranch Road on the south was started on December 1, 2015 and is expected to be completed by March 2016. (schedule subject to change)
 - Widening of north side of Bellegrave Avenue is expected to start late March 2016 and is expected to be completed by May 2016.
 - Hamner Avenue street improvement is scheduled to start in March 2016



CITY OF EASTVALE CITY COUNCIL STAFF REPORT

ITEM 6.5

Eastvale Marketplace

- Location: Limonite Avenue and Sumner Ave
 - Plan review is underway
 - Project was presented to Planning Commission on November 18th 2015.

The Ranch

- Location: Northeast corner of Kimball Avenue at Hellman Avenue
 - First engineering studies and plan checks were completed December 2015

99cent Only Store

- Location: Northwest corner of Hamner Avenue at "A" Street
 - Project was approved by Planning Commission on June 17, 2015
 - Street improvement and on-site plans have been approved
 - Waiting for developer to provide construction schedule which will include the widening of Hamner Avenue between Schleisman Road and Fire Station No. 27

Commercial Projects in Entitlement Stage:

Wal-Mart

- Location: Southeast corner of Archibald Avenue at Limonite Avenue
 - EIR & Report submitted and under review.No tentative date for the release of the Draft EIR is available.

Grainger Site – (Major industrial building, Project No. 14-1077)

- Location: Northeast corner of Cantu-Galleano Ranch Road at Hamner Avenue
 - Proposed development plan review is underway, tentative hearing date March 2016

Vantage Point Church

- Location: Northeast corner of Archibald Avenue at Prado Basin Park Road
 - Project is in its preliminary planning

Encroachment Permits

Various Citywide Encroachment Permit and Block Party application Review, Issuance and Inspections

Encroachment Permit Activity:

- Four (4) encroachment permits pending out of 15 for the 2016 calendar year.

Chino Basin Desalter Authority – 18" Raw Water Line

- Harrison Avenue between 65th Street and Bellegrave Avenue
 - Started November 9, 2015 and is now 80% Complete
- Bellegrave Avenue between Harrison Avenue and Hamner Avenue
 - Under construction



CITY OF EASTVALE CITY COUNCIL STAFF REPORT

ITEM 6.5

Southern California Edison

- Hamner Avenue from Mira Loma substation to Limonite Avenue, Limonite Avenue between Eastvale Gateway and Sumner Avenue, Scholar Way between Limonite Avenue and Rimmon Road.
 - Install new duct and structures.

Southern California Gas Company

- Harrison Avenue between Citrus Street and Limonite Avenue
 - New high pressure gas line
 - Traffic Control Plans under review
- Citrus Street between Harrison and Hamner Avenue
 - New high pressure gas line
 - Traffic Control Plans under review

Milliken Grade Separation:

- Milliken Ave north of Greystone is closed until March 2017

Maintenance & Operations/Other

- Address concerns with Citywide Traffic Issues
- Resident concerns/reports
- Weed abatement
- Citywide streets, sidewalks, striping & signage maintenance
- Coordination with projects in surrounding cities
 - **City of Ontario (New Model Colony)**
 - Archibald north of Limonite Avenue
 - West side of Hamner between Bellegrave and Riverside
 - Extension of Cantu-Galleano Ranch Road (Ontario Ranch Road) west of Hamner Avenue to Sumner Avenue/Haven has been opened. Connection to Archibald Avenue is now open.
 - **City of Chino (Chino Preserve)**
 - Hellman Avenue at Aldergate Road
 - New Traffic Signal – Installed by end of June 2016

Capital Improvement Projects

Street Rehabilitation:

1. Chandler Street Reconstruction from Hellman Avenue to Hall Avenue
 - Project completed
2. River Road Resurfacing from Hellman Avenue to Baron Road
 - Project was awarded to All American Asphalt on October 28, 2015
 - Construction is scheduled to start on March 2016 and expected to be completed by April 2016



CITY OF EASTVALE CITY COUNCIL STAFF REPORT

ITEM 6.5

3. Hamner Avenue Resurfacing from Riverside Drive to Samantha Street
 - Waiting for CDA Water Line project to be completed; Award June 2016
4. Hamner Avenue Resurfacing from Samantha Street to Cantu-Galleano (city side only)
 - Waiting for CDA Water Line project to be completed; Award June 2016
5. Hamner Avenue Resurfacing from Greystone to Riverside
 - Yet to be determined
6. Hamner Avenue Resurfacing from Limonite Avenue to s/o 68th Street
 - Waiting for CDA Water Line project to be completed; Award June 2016

Traffic Signals:

Traffic Signal Synchronization

7. Location: Hamner Avenue from Schleisman Road to Eastvale Gateway
 - Project was awarded to Crosstown Electrical & Data, Inc. on October 28, 2015
 - Estimated completion is March 2016
8. New Traffic Signal – Sumner Avenue at 65th Street. City entered into Professional Services Agreement with ADVANTEC Consulting Engineers for the design new traffic signal on November 10, 2015.

Fire Station No. 31:

9. Under construction. Estimated completion date November 2016.

Zone 2 Storm Drain:

Various Locations

10. Phase I to be under construction in April 2016
11. Phase II is under design, construction to begin in July 2016

Slurry Seal Project:

Phase II Slurry Seal Project

12. Staff is currently identifying slurry seal locations, project is expected to bid in May 2016

Bikeway Master Plan: (SCAG funded)

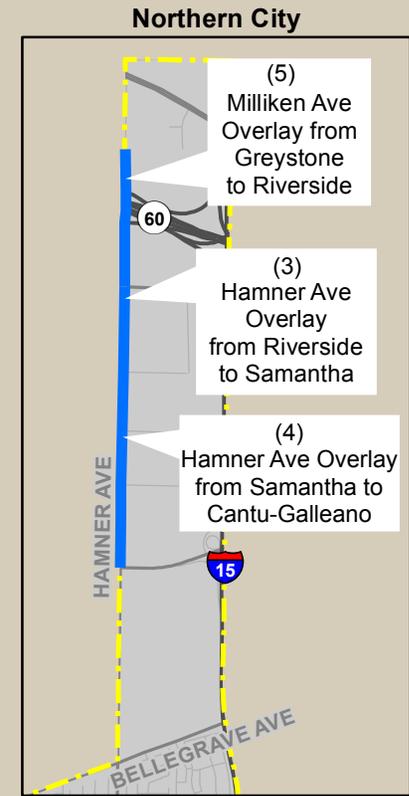
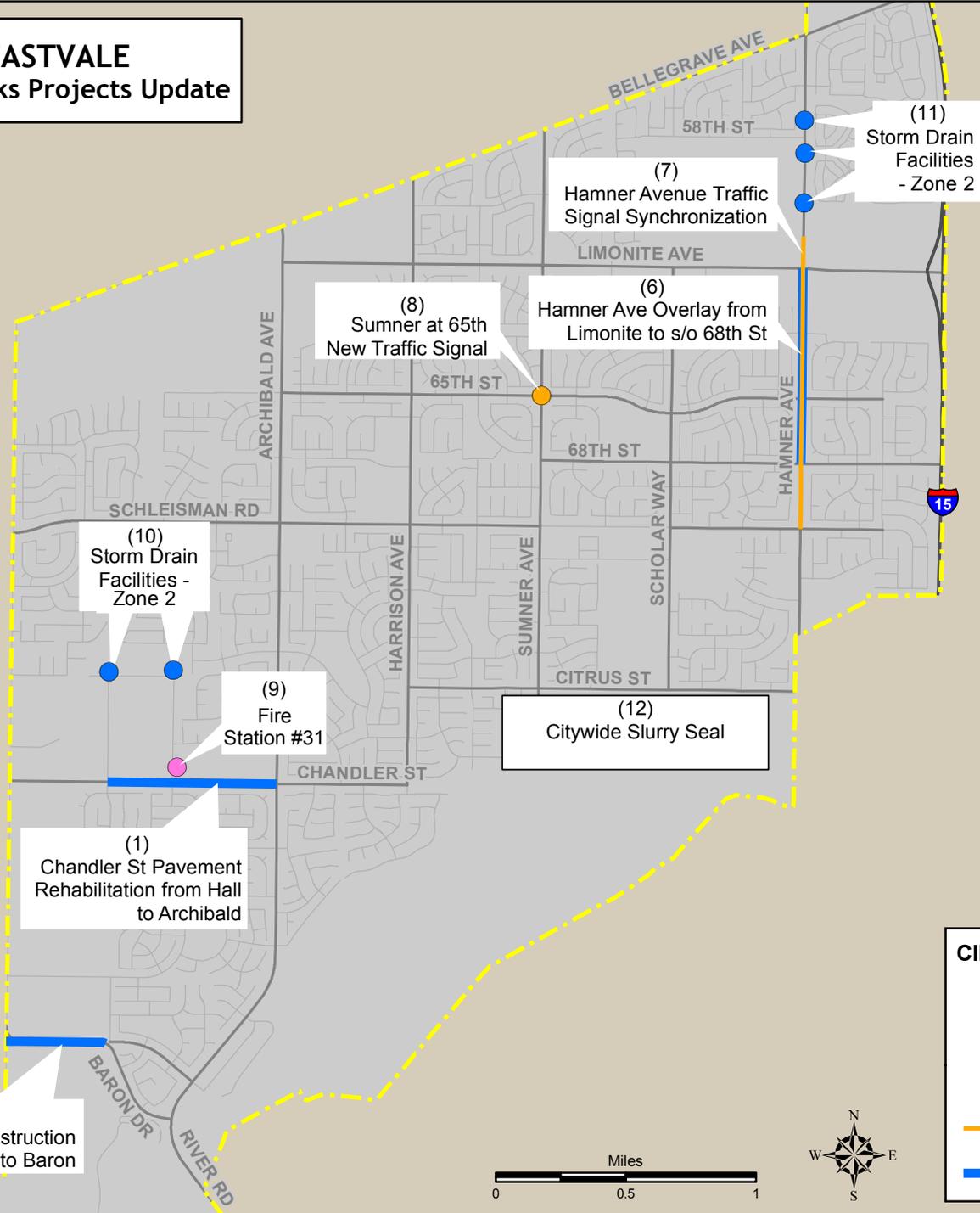
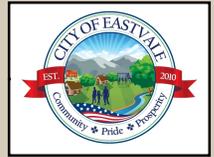
Project is at its approval stage:

- Planning Commission: February 17, 2016
- Public Safety Commission: February 23, 2016
- City Council: February 24, 2016

FISCAL IMPACT - None

Prepared by: Joe Indrawan, City Engineer
Reviewed by: Michele Nissen, City Manager

CITY OF EASTVALE Public Works Projects Update



(2)
River Rd Reconstruction
from Hellman to Baron

(1)
Chandler St Pavement
Rehabilitation from Hall
to Archibald

(9)
Fire
Station #31

(10)
Storm Drain
Facilities -
Zone 2

(8)
Summer at 65th
New Traffic Signal

(6)
Hamner Ave Overlay from
Limonite to s/o 68th St

(7)
Hamner Avenue Traffic
Signal Synchronization

(11)
Storm Drain
Facilities
- Zone 2

(12)
Citywide Slurry Seal

CIP Project Type and Location

- Land, Buildings & Improvements
- Roadway Safety/Traffic Improvements
- Storm Drain Improvements
- Roadway Safety/Traffic Improvements
- Street Improvements





**CITY OF EASTVALE
CITY COUNCIL STAFF REPORT**

ITEM 6.6

DATE: MARCH 23, 2016
TO: HONORABLE MAYOR AND COUNCILMEMBERS
FROM: JOHN CAVANAUGH, CITY ATTORNEY
SUBJECT: AMENDED AND RESTATED CITY MANAGER AGREEMENT

RECOMMENDATION: APPROVE.

BACKGROUND

On May 13, 2015, the City Council unanimously appointed Michele Nissen as permanent City Manager. The City Council approved a contract wherein Ms. Nissen would be paid \$130,000 annual salary plus benefits afforded to other city employees.

DISCUSSION

On March 9, 2016, the City Council conducted an evaluation of Ms. Nissen and unanimously voted to increase the City Manager's annual salary from \$130,000 to an annual salary of \$150,000. All other terms of the prior approved City Manager Agreement remain the same. Attached herewith is a copy of the proposed amended and restated City Manager Agreement containing the approved salary increase.

FISCAL IMPACT

The annual salary for the City Manager is \$150,000 plus benefits identified in the attached agreement.

STRATEGIC PLAN IMPACT - None

ATTACHMENT

1. City Manager Agreement

Prepared by: John Cavanaugh, City Attorney

**CITY MANAGER
AMENDED AND RESTATED EMPLOYMENT AGREEMENT**

THIS AGREEMENT is made and entered into to be effective on the ___ day of _____, 2016, by and between the CITY OF EASTVALE, a municipal corporation (hereinafter referred to as “City”), and MICHELE NISSEN, an individual (hereinafter referred to as “Manager”).

RECITALS

1. In order for City to insure that its responsibilities for the health, welfare and safety of the public are met at all times, City must attract and retain in its employment the management personnel who exhibit the highest degree of knowledge, experience, technical ability, professionalism, and qualities of leadership necessary to meet City objectives; and

2. In order to attract and retain in its employment employees exhibiting the qualities and experience necessary to fulfill the long-term City objectives, the City Council has determined that it is advisable to enter into this City Manager Employment Agreement.

AGREEMENT

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein and other good and valuable consideration, receipt of which is hereby acknowledged, it is hereby agreed by and between City and Manager as follows:

1. Employment. The City retains Manager to perform the duties of City Manager as set forth in the City of Eastvale Municipal Code, and such other duties as may be required of the Manager by the City.

- A. Manager shall be retained commencing May 13, 2015.
- B. City agrees the Manager will be hired and constituted as a City of Eastvale employee.
- C. Nothing in this Agreement shall present, limit, or otherwise interfere with the right of the City to terminate the services of Manager at any time, subject to the provisions set forth in Section 7 of this Agreement. Termination shall require a majority vote of the City Council.
- D. Notwithstanding the above, Manager shall not be removed from office during or within a period of sixty (60) days next succeeding any municipal election held in the City of Eastvale at which election a member of the City Council is elected. The purpose of this provision is to allow any newly elected member of the City Council to observe the actions and ability of Manager in performance of the powers and duties of the office of City Manager.

In the event Manager is terminated by action of the City Council during said sixty (60)

days, Manager shall be paid for the period of such termination to and inclusive of the remaining of such sixty (60) days from the election, regardless of whatever time remains on the term of employment as provided otherwise in this Agreement.

2. General Duties. Manager shall serve as the City Manager of the City. In that capacity Manager shall perform each and every duty prescribed by law pertaining to the position of City Manager of the City of Eastvale or prescribed by the City Council and all services, acts, or things necessary or advisable to manage and conduct the business and affairs of the City, subject at all times to the policies set by the City Council and to the consent of the City Council when required by the terms of this Agreement.

3. Devotion to City's Business.

A. Manager shall devote Manager's entire productive time, ability and attention to the business of City during the term of this Agreement.

B. Manager shall not engage in any other business, duties or pursuits whatsoever, or directly or indirectly render any service of a business, commercial, or professional nature to any other person or organization, whether for compensation or otherwise, without the prior written consent of the City Council. However, the expenditure of reasonable amounts of time for educational, charitable, or professional activities shall not be deemed a breach of this Agreement if those activities do not materially interfere with the services required under this Agreement, and shall not require the prior written consent of the City Council.

C. This Agreement shall not be interpreted to prohibit Manager from making passive personal investments or conducting private business affairs, if those activities are not deemed to be a conflict of interest by state law, or materially interfere with the services require under this Agreement.

4. Compensation.

A. Salary. As compensation for the services to be performed hereunder, Manager shall receive a salary of One Hundred Fifty Thousand Dollars (\$150,000.00), payable at the time as other employees of the City are paid.

B. Employee Benefits. City shall provide Manager with all benefits, including the scope, coverage and amounts as provided to all other City employees, including, but not limited to, City paid medical, dental, and vision benefits, Long Term Disability (LTD) and Short Term Disability (STD) and Administrative Leave.

C. Retirement. City shall provide and maintain Manager as a member of the California Public Employees' Retirement System (CalPERS) and shall make, in Manager's behalf, all payments that represent the City's contribution as a member of the City of Eastvale Public Employees' Retirement System. Manager shall make all payments that represent Manager's 7% contribution as a member of the City of Eastvale Public Employees' Retirement System. The current contract for City's participation in CalPERS is 2% at 62.

D. City Automobile. City shall provide Manager with a vehicle allowance in the amount of \$500.00 per month.

E. Vacation. City shall provide Manager four (4) weeks of vacation per year, increasing to five (5) weeks of vacation per year after 5 years of service.

F. Sick Leave. City shall provide Manager twelve (12) days of Sick Leave per year.

G. Life Insurance & Accidental Death. City shall provide Manager Life Insurance and Accidental Death/Dismemberment coverage in the amount of Fifty-Thousand Dollars (\$50,000.00).

H. Professional Organization Fees. City agrees to pay all the required dues and fees for professional organizations that benefit Manager's capacity as City Manager and contribute to Manager's professional standing, subject to prior approval of the City Council.

I. City Related Expenses. City agrees to pay for City related expenses of Manager that are reasonably and necessarily incurred in connection with Manager's duties as City Manager, in accordance with established policy of the City.

5. Performance Evaluation. The Manager shall receive a performance evaluation at least annually.

6. Tax Withholding. City shall have the obligation to deduct or withhold from the compensation due to Manager hereunder any and all sums required for federal income and other payroll taxes and all state or local taxes now applicable or that may be enacted and become applicable in the future.

7. Termination by City. In the event Manager is terminated by the City Council during such time Manager is willing and able to perform Manager's duties under this Agreement, then in that event City agrees to pay Manager a lump sum cash payment equal to six (6) months' aggregate salary and benefits; provided, however, that in the event Manager is terminated for cause, then in that event, City shall have no obligation to pay the aggregate severance sum designated in this paragraph.

"Cause" as hereinabove referred shall mean any of the following:

1. Conviction of or a plea of nolo contendere to any felony.
2. Conviction of or a plea of nolo contendere to a misdemeanor arising directly out of Manager duties pursuant to this Agreement.
3. A pattern of repeated, willful and intentional failure or neglect to carry out the policy decisions of the City Council.
4. Willful abandonment of duties.
5. Malfeasance in office.

6. Breach of any of the Manager's responsibilities under this Agreement.

It is not intended by either City or Manager that occasional and unintentional lapses in performance by Manager constitute grounds for termination for cause.

8. Termination by Manager. Manager may terminate this Agreement by giving City no less than thirty (30) days written notice. Manager shall not be entitled to any additional compensation or severance sum in the event of such termination.

9. Other Terms and Conditions of Employment. The City Council, in consultation with Manager, shall fix any such other terms and conditions of employment, as it may determine from time to time, relating to the performance of City Manager, provided such terms and conditions are not inconsistent with or in conflict with the provisions of this Agreement.

10. Notices. Any notices to be given hereunder by either party to the other shall be in writing and may be transmitted by personal delivery or by mail, registered or certified, postage prepaid, with return receipt requested. Mailed notices shall be addressed to the parties at the addresses maintained in the personnel records of City, but each party may change that address by written notice in accordance with this section. Notices delivered personally shall be deemed communicated as of the date of actual receipt; mailed notices shall be deemed communicated as of the date of mailing.

11. Entire Agreement. This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the employment of Manager by City and contains all of the covenants and agreements between the parties with respect to that employment in any manner whatsoever. Each party to this Employment Agreement acknowledges that no representation, inducement, promise, or agreement, orally or otherwise, have been made by any party, or anyone acting on behalf of any party, which is not embodied herein, and that no other agreement, statement or promise not contained in this Agreement shall be valid or binding on either party.

12. Modifications. Any modification of this Agreement will be effective only if it is in writing and signed by the parties.

13. Effect of Waiver. The failure of either party to insist on strict compliance with any of the terms, covenants, or conditions of this Agreement by the other party shall not be deemed a waiver of that term, covenant or condition, nor shall any waiver or relinquishment of any right or power at any one time or times be deemed a waiver or relinquishment of that right or power for all or any other times.

14. Partial Invalidity. If any provision in this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall nevertheless continue in full force without being impaired or invalidated in anyway.

15. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of California, in force and effect as of the date of execution.

Executed this ____ day of _____, 2016 at Eastvale, California.

Dated: _____

Michele Nissen, Manager

CITY OF EASTVALE, a municipal
corporation

Dated: _____

Ike Bootsma, Mayor

Dated: _____

Marc Donohue, City Clerk

APPROVED AS TO FORM:

John E. Cavanaugh, City Attorney



**CITY OF EASTVALE
CITY COUNCIL STAFF REPORT**

ITEM 7.1

DATE: MARCH 23, 2016

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: ERIC NORRIS, PLANNING DIRECTOR

SUBJECT: CHANGES TO CONDITIONAS OF APPROVAL FOR PROJECT NO. 11-0271 (MAJOR DEVELOPMENT REVIEW)

RECOMMENDATION: NOT TO HOLD A PUBLIC HEARING.

DISCUSSION

At the March 11, 2016 special meeting, the City Council voted to direct staff to proceed with the drafting of modified conditions of approval in connection with the scheduled timing of certain improvements for project no. 11-0271 (major development review) and return with specific changes for Council review and approval at the March 23, 2016 City Council meeting.

City staff proceeded with the publication of a public hearing notice in the *Daily Bulletin* and mailed out notices to residents and businesses within a 600 feet radius of the project. Staff believes that notices to residents and businesses was done correctly as they were mailed out on March 14, 2016 and per state law, provides the required 10-day notice for the hearing on March 23, 2016. The applicant's legal team interpreted state law differently and cited that the date notices were mailed did not count towards the 10-day notice requirement and thus requested that the City not hold a public hearing. Staff will re-notice the public hearing for a future date.

Prepared by: Marc Donohue, City Clerk
Reviewed by: Michele Nissen, City Manager
John E. Cavanaugh, City Attorney
Eric Norris, Planning Director



CITY OF EASTVALE

CITY COUNCIL STAFF REPORT

ITEM 8.1

DATE: MARCH 23, 2016

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: JOE INDRAWAN, CITY ENGINEER

SUBJECT: AGREEMENT FOR REAL PROPERTY SERVICES - CIVIC CENTER PROJECT

RECOMMENDATIONS:

- 1. APPROVE AGREEMENT WITH COUNTY OF RIVERSIDE FOR REAL PROPERTY SERVICES FOR CIVIC CENTER PROJECT SUBJECT TO CITY ATTORNEY'S APPROVAL; AND**
 - 2. AUTHORIZE THE CITY MANAGER TO EXECUTE NECESSARY DOCUMENTS.**
-

BACKGROUND

On March 9, 2016 the City Council directed staff to engage the County of Riverside Economic Development Agency (EDA) to assist with real property services for Civic Center/Library site selection. A desirable site would be able to co-locate future city hall with a public library that can accommodate both facilities with sufficient parking.

DISCUSSION

Having successfully assisted the City with the selection, negotiation and purchase of the project site for Fire Station 31 which is currently under construction, the EDA is the right fit for this task. Under the City's direction, EDA will provide real estate acquisition services but not limited to soliciting interests from identified property owners, creating short/priority list, investigating property conditions, appraisal of properties, negotiating purchase price, executing purchase and sale agreement, and completing escrow process.

The compensation under the agreement shall not exceed Fifteen Thousand Dollars (\$15,000). This amount will cover the costs incurred by EDA to provide the services mentioned above. EDA will assist the City to seek third party services as required for the transaction, however the City needs to enter into separate agreement with the third-party service providers. Based on the site acquisition for Fire Station 31, staff anticipates the third party costs to be \$30,000.

Staff recommends approval by the City Council subject to City Attorney's approval, who is currently reviewing the final draft agreement.



CITY OF EASTVALE

CITY COUNCIL STAFF REPORT

ITEM 8.1

FISCAL IMPACT

The Civic Center is budgeted in the current Fiscal Year 2015/16 budget.

STRATEGIC PLAN IMPACT

Objective 4.6.1: Plan for a new library – Explore opportunities to include a City Library in the Civic Center plan

ATTACHMENT

1. Agreement for Real Property Services

Prepared by: Joe Indrawan, City Engineer
Reviewed by: Michele Nissen, City Manager
John E. Cavanaugh, City Attorney

1 **AGREEMENT FOR REAL PROPERTY SERVICES**
2 **CIVIC CENTER PROJECT IN THE CITY OF EASTVALE**

3
4 This Agreement for Real Property Services (“Agreement”) is entered into on this
5 ____ day of _____ by and between the County of Riverside, a political subdivision
6 of the State of California (“County”), acting by and through its Economic Development
7 Agency/ Facilities Management, Real Estate Division (“EDA”), and the City of Eastvale, a
8 municipal corporation (“City”).

9 WHEREAS, City has a need to appraise and acquire interests in land as part of a Civic
10 Center Project;

11 WHEREAS, County has established EDA to acquire, manage, and dispose of real
12 property on a countywide basis;

13 WHEREAS, City and County desire to enter into this Agreement to authorize EDA to
14 provide a scope of acquisition services for City for a civic center site;

15 NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of
16 which are hereby acknowledged, the Parties agree as follows:

17 **1. Description of Services.**

18 EDA shall provide services related to the acquisition of real property for a civic
19 center site (the “Project”), as further outlined in this Agreement.

20 **2. Term.**

21 This Agreement shall commence upon execution by City and County and shall
22 terminate upon completion of the services and full performance of this Agreement unless
23 earlier terminated by either party, pursuant to Section 4.

24 **3. Compensation.**

25 City shall pay EDA/County at the rate of \$142.26 per hour (“Current Rate”) for
26 Fiscal Year 2015/2016. The rate for Fiscal Year 2016/2017, and thereafter, may change
27 subject to Board of Supervisors’ approval. The City shall pay for the actual number of hours
28 spent pursuing and processing the acquisition of the civic center site, the Project. No work

1 shall be undertaken on any specific parcel until authorized pursuant to the procedures set
2 forth in Section 7 of this Agreement. The total amount of compensation paid to the County
3 under this Agreement shall not exceed the sum of Fifteen Thousand Dollars (\$15,000) unless
4 a written amendment to this Agreement is executed by both parties prior to performance of
5 additional services. EDA will submit an invoice on a monthly basis for time billed to the
6 Project, and City will pay invoice within thirty (30) days of date of invoice. Invoice will include
7 actual time spent on Project at the Current Rate, plus any actual costs incurred.

8 **4. Termination.**

9 Either party may terminate this Agreement for any reason by providing thirty (30)
10 days' advance written notice to the other party. In the event that City shall terminate this
11 Agreement, County shall be compensated for those services rendered up through the date
12 EDA receives notice of termination, even if the Project has not been completed.

13 **5. Schedule.**

14 Following the execution of this Agreement, City and EDA will develop a
15 schedule for the acquisition of parcels necessary for the completion of the Project. EDA will
16 notify City immediately if the schedule becomes infeasible, and will provide City a revised
17 schedule.

18 **6. Coordination.**

19 A. The official representative of City on all property related matters shall be
20 the City Manager or his/her designee ("City Manager"). The official representative of EDA on
21 all property related matters related to this Agreement shall be the Economic Development
22 Agency, Real Estate Division, Deputy Director or his/her designee ("EDA Deputy Director").

23 B. The Economic Development Agency, Real Estate Division, Deputy Director
24 or his/her designee will make all contacts with City through the designated City official.
25 Contacts made by City personnel with EDA will be coordinated through the EDA Deputy
26 Director.

27 C. The EDA Deputy Director will meet as necessary with the City Manager
28 and designated staff to review and discuss acquisition and status of work.

1 D. All real property acquisitions made by EDA shall be based on City's
2 statutory authority. Any decisions to exercise the power of eminent domain shall be made by
3 the City Council after a duly noticed public hearing.

4 E. City hereby authorizes its City Manager to execute addenda to this
5 Agreement as necessary on behalf of City.

6 F. EDA will provide a work order number for the Project. Only work related
7 to the Project can be charged. Invoices for services provided by EDA shall be presented in a
8 format to be agreed upon by City and EDA.

9 **7. Procedures.**

10 A. City agrees:

11 (1) To fund one hundred percent (100%) of all real estate costs, subject to
12 the provisions of this Agreement, which costs include, but not limited to, amounts paid to any
13 owner for property or easements acquired from said owner, title insurance premiums, escrow
14 fees and related charges, appraisal fees, consulting fees and the cost of services to be
15 provided by EDA as set forth herein.

16 (2) To furnish EDA with criteria of the area to search for the parcel for
17 Project.

18 (3) To furnish EDA with existing and available aerial photos, plans and
19 profile maps, environmental assessment reports and other pertinent and relevant materials
20 and information regarding the Project.

21 (4) To pay invoice within thirty (30) days of date of invoice at the rate
22 specified in Paragraph 4 herein, which such invoice shall be prepared and delivered to City on
23 a monthly basis and shall include information and details as City may reasonably require.

24 (5) To pay all other direct and indirect costs or fees incurred by EDA on
25 behalf of the City in connection with the Project, or as approved by City.

26 B. EDA agrees to manage the Project and provide, or cause to be provided,
27 related services, which shall include:

28 (1) Acquiring property in the name of City or such other name as City shall

1 designate.

2 (2) Overseeing any necessary appraisals and Phase I studies requested by
3 City. During the course of negotiations, no commitments will be made to any property owners
4 without the prior written consent of City. All such commitments will be addressed in a formal
5 agreement negotiated by EDA and approved by the EDA Deputy Director and the City
6 Manager.

7 (3) Contracting for the necessary escrow and title services with a firm or
8 firms approved by EDA and City for all parcels acquired on behalf of City and overseeing said
9 escrow and title services to include:

10 (a) Opening escrow.
11 (b) Making arrangements for conveyance of title.
12 (c) Causing the escrow and/or title company to remove encumbrances
13 to title in order to deliver clear title to any parcel or easement to the satisfaction of City,
14 including obtaining reconveyances, paying demands, fees, and other expenses, as approved
15 by City, in order to remove such encumbrances.

16 (d) Delivering to the escrow company checks payable to the escrow
17 and/or title company prepared or caused to be prepared by City for payment of property and
18 easement acquisitions, escrow fees, title charges and other related costs.

19 (e) Causing the escrow company to prepare a final closing statement
20 of each completed property transaction to be delivered to City.

21 (4) Furnishing to City periodic status updates of all parcels in escrow,
22 together with estimated costs, including title premiums, escrow fees and other related
23 expenses as to each open escrow.

24 (5) Furnishing to City periodic status updates regarding the progress of work
25 and budgetary expenditures for the Project.

26 (6) Completing acquisitions of all parcels; provided however, any proceeding
27 to file a formal condemnation action with a court of competent jurisdiction will require approval
28 of City prior to initiating such proceeding.

1 (7) Delivering or causing to be delivered to City a final product with respect to
2 the acquisition to include the following:

- 3 (a) Project file
- 4 (b) Original recorded deed
- 5 (c) Original executed agreement
- 6 (d) Policy of Title Insurance
- 7 (e) Correspondence, notes, and other information documenting the
8 acquisition.

9 C. It is mutually agreed:

10 (1) The purpose and intent of this Agreement is for City to retain the services of
11 EDA to expedite the acquisition of a parcel for a future civic center site. The fact that this
12 Agreement specifies that certain costs or payments shall be made to EDA by City does not
13 imply that any costs not specified herein shall be borne by EDA or not reimbursed by City,
14 however any such costs not specified in this Agreement which EDA wishes to be reimbursed
15 by City must be approved by City in writing prior to any expenditure by EDA.

16 (2) Both City and EDA recognize that effective communication is needed to
17 maintain flexibility, alter priorities and respond to unpredicted events, therefore, monthly
18 meetings involving City management staff and EDA staff and will be conducted at a location
19 to be determined by City to ensure full, complete, timely and accurate disclosure, sharing and
20 dissemination of all relevant information and activities. In addition, EDA personnel shall
21 communicate and coordinate with City personnel on an as-needed basis regarding the current
22 status and to provide updates as to the appraisal and acquisition process.

23 (3) Any internal communications, including, without limitation, appraisal reports
24 and attorney/client communications, between City and EDA, or their respective
25 representatives and subcontractors, shall be considered confidential and shall not be
26 disclosed without the prior written consent from City.

27 **8. Resolution of Matters.**

28 Any disputes or differences that may arise as between City and EDA may be

1 informally resolved by and through City Manager, or his or her designee, and the Economic
2 Development Agency, Real Estate Division, Deputy Director, or his or her designee.

3 **9. Notices.**

4 Any and all notices sent or required to be sent to the parties to this Agreement
5 shall be mailed to the following addresses:

| | | |
|----|------------------------------------|--|
| 6 | | |
| 7 | City of Eastvale | County of Riverside |
| 8 | 12363 Limonite Ave. Ste. 910 | Economic Development Agency |
| 9 | Eastvale, CA 91752 | 3403 10 th St. Ste. 400 |
| 10 | Attn: Michele Nissen, City Manager | Riverside, California 92501 |
| 11 | | Attn: Vincent Yzaguirre, Deputy Director |

12 or to such other addresses as from time to time shall be designated by the respective parties.

13 **10. Modifications.**

14 No modification or variation of the terms of this Agreement shall be valid unless
15 made in writing and signed by the parties. This Agreement supersedes any prior oral
16 agreements or understandings pertaining to the subject matter herein.

17 **11. Indemnification.**

18 A. Neither EDA, County nor any officer or employee thereof shall be responsible
19 for any damage or liability incurred by EDA when acting on behalf of City pursuant to the
20 responsibilities and authority granted under this Agreement. Pursuant to Government Code
21 Section 895.4, City shall fully indemnify and hold County harmless from any liability imposed
22 for injury (as defined by Government Code Section 810.8) arising out of EDA's performance of
23 its obligations and the exercise of its authority under this Agreement, unless due to the gross
24 negligence or willful misconduct of EDA.

25 B. Neither City nor any officer or employee thereof shall be responsible for any
26 damage or liability incurred by City when acting on behalf of EDA pursuant to the
27 responsibilities and authority granted under this Agreement. Pursuant to Government Code
28 Section 895.4, EDA shall fully indemnify and hold City, its officers or employees harmless

1 from any liability imposed for injury (as defined by Government Code Section 810.8) arising
2 out of City's performance of its obligations and the exercise of its authority under this
3 Agreement, unless due to the gross negligence or willful misconduct of City.

4
5 **12. Execution by County.**

6 This Agreement shall not be binding or consummated until its approval and
7 execution by the County's Board of Supervisors and City's Council.

8
9 Dated: _____

10
11 COUNTY OF RIVERSIDE, a political
12 subdivision of the State of California

CITY OF EASTVALE, a municipal
corporation

13 By: _____
14 John J. Benoit, Chairman
15 Board of Supervisors

By: _____
Michele Nissen
City Manager

16
17 ATTEST:
18 Kecia Harper-Ihem
19 Clerk of the Board

ATTEST:

20 By: _____
21 Deputy

By: _____
City Clerk

22
23 APPROVED AS TO FORM:
24 Gregory P. Priamos, County Counsel

APPROVED AS TO FORM:

25 By: _____
26 Deputy County Counsel

By: _____
City Attorney

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