



# AGENDA

## PUBLIC SAFETY COMMISSION

### CITY OF EASTVALE

**Regular Meeting**  
**Tuesday, May 26, 2015**  
**6:00 P.M.**

**Rosa Parks Elementary School**  
**13830 Whispering Hills Drive**  
**Eastvale, CA 92880**

**1. CALL TO ORDER**

**2. ROLL CALL/PLEDGE OF ALLEGIANCE**

Commissioners: Christian DaCosta, David Flores, Anwer Khan  
Vice-Chair: Chris Hook  
Chair: Sean Parilla

**3. PUBLIC COMMENT**

This is the time when any member of the public may bring a matter to the attention of the Public Safety Commission that is within the jurisdiction of the Commission. The Ralph M. Brown act limits the Commission's and staff's ability to respond to comments on non-agendized matters at the time such comments are made. Thus, your comments may be agendized for a future meeting or referred to staff. The Commission may discuss or ask questions for clarification, if desired, at this time. Although voluntary, we ask that you fill out a "Speaker Request Form", available at the side table. The completed form is to be submitted to the Recording Secretary prior to being heard. Public comment is limited to two (2) minutes each with a maximum of six (6) minutes.

**4. PRESENTATIONS**

4.1 Monthly Police Department Update

**5. CONSENT CALENDAR**

5.1 Minutes

RECOMMENDATION: Approve the minutes from the April 28, 2015 Meeting.

5.2 Public Safety, Crime Prevention and Traffic Related Communications

RECOMMENDATION: Receive and file.

5.3 Update on Public Works Department Projects

RECOMMENDATION: Receive and file.

## **6. BUSINESS ITEMS**

### **6.1 E-Cigarettes & Vapor**

RECOMMENDATION: Receive verbal update from staff and discuss.

### **6.2 Truck Traffic Regulations – Truck Route Plan**

RECOMMENDATION: Receive report for discussion.

### **6.3 Schleisman Road and Dairy Street**

RECOMMENDATION: Receive verbal update from staff and provide direction.

## **7. FUTURE AGENDA ITEMS**

## **8. CITY STAFF REPORT**

## **9. COMMISSION COMMUNICATIONS**

## **10. ADJOURNMENT**

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The next regular meeting of the Eastvale Public Safety Commission will be held on June 23, 2015 at 6:00 p.m. at Rosa Parks Elementary School.



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City of Eastvale. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

I, Marc Donohue, City Clerk or my designee, hereby certify that a true and correct, accurate copy of the foregoing agenda was posted seventy-two (72) hours prior to the meeting, per Government Code 54954.2, at the following locations: City Hall, 12363 Limonite Ave. Suite 910; Rosa Parks Elementary School, 13830 Whispering Hills Drive; Eastvale Library, 7447 Scholar Way; and on the City's website ([www.eastvaleca.gov](http://www.eastvaleca.gov))

**MINUTES**  
**MEETING OF THE PUBLIC SAFETY COMMISSION**  
**OF THE CITY OF EASTVALE**  
**Tuesday, April 28, 2015**  
**6:00 P.M.**

**Rosa Parks Elementary, 13830 Whispering Hills Drive, Eastvale, CA 92880**

1. **CALL TO ORDER:** 6:02 p.m.

2. **ROLL CALL/PLEDGE OF ALLEGIANCE:**

Commissioners Present – Commissioners Flores, Khan, DaCosta, Hook, and Chair Parilla

Staff Members Present – Interim City Manager Nissen, Deputy Engineer Indrawan, Traffic Engineer Semon, Administrative Analyst III Tran, Lieutenant Lujan, and Recording Secretary Wuence.

The Pledge of Allegiance was presented by Chair Parilla.

3. **PUBLIC COMMENT:**

There was no public comment.

4. **PRESENTATIONS:**

4.1 **Monthly Police Department Update**

Recommendation: Receive and file.

Lieutenant Lujan provided the staff report for this item.

Lt. Lujan provided a summary of calls for service and traffic statistics for the quarter, including collisions and citations for the period. He provided a summary of the recent bicycle safety operation around the High School and a DUI checkpoint. He noted that April is Distracted Driver Month.

It was noted that several deputies are wearing body cameras.

There was discussion about street signage placed around streets in the Estancia Community areas near the high school.

5. **CONSENT CALENDAR:**

5.1 **Minutes**

Recommendation: Approve the minutes from the March 24, 2015 Meeting.

5.2 **Public Safety, Crime Prevention and Traffic Related Communications**

Recommendation: Receive and file.

### 5.3 **Update on Public Works Department Projects**

Recommendation: Receive and file.

**Motion: Moved by Hook, seconded by DaCosta, to receive and file the Consent Calendar.**

**Motion carried 5-0 with Flores, DaCosta, Khan, Hook, and Chair Parilla voting aye.**

## 6. **BUSINESS ITEMS:**

### 6.1 **City of Eastvale Emergency Operations Plan (EOP)**

Recommendation: Provide update to Commissioners and discuss the City's EOP.

Senior Administrative Analyst Tran presented the staff report for this item.

He provided an overview of the Emergency Operations Plan via PowerPoint Presentation. He explained the difference between emergencies and disasters. He stated that Eastvale Police/Riverside County Sheriff and CalFire are primarily responsible for handling emergencies in Eastvale and noted the mutual aid resources available to alleviate them in a disaster situation.

It was noted that the City has four satellite phones and access to the HAMM Radio network.

It was noted that Commissioners should undergo SIMS and NIMS training as well as encourage enlistment of residents into the upcoming CERT courses.

### 6.2 **Traffic Review Process and Procedures**

Recommendation: Receive report for discussion.

Deputy City Engineer Indrawan presented the staff report for this item.

He reviewed the process of creating traffic regulations and standards used by the City.

He discussed speed and traffic surveys used to determine speed limits.

He noted that installing traffic signals, stop signs, or speed bumps after build out of communities require a warrant study based upon accident history and would be considered based on the findings of the studies conducted.

Commissioner Parilla initiated discussion about possible mitigating circumstances that could be used to lower speed limits by overriding the 85<sup>th</sup> percentile found in a traffic survey.

Commissioner DaCosta initiated discussion about the speed and radar trailers already being used and possible traffic light sequencing to slow traffic down.

There was discussion about an upcoming speed survey on the new leg of Schleisman Road.

### 6.3 **Public Safety Commission Ordinance 2014-03**

Recommendation: Receive and file.

Interim City Manager Nissen presented the staff report for this item.

She provided background information on the Public Safety Commission and reviewed the goals and objectives of the Commission. She noted that the power and authority and rules and procedures of the organization are included in the staff report.

Commissioner Khan noted that the objective of his recent inquiries was to get market rates for public safety services the City contracts for and provide recommendations to the City Council.

There was discussion regarding the possibility of making a recommendation to City Council that the City seek competitive bids on public safety services.

Commissioner DaCosta stepped away from dias at 7:01 p.m.

Commissioner DaCosta returned to dias at 7:02 p.m.

Interim City Manager Nissen noted that the contract rates for the Sheriff's Department are set by the County Board of Supervisors. She also provided other information regarding upcoming discussions and meetings pertaining to the topic.

It was decided that the Commission would not make a recommendation to the City Council.

## 7. ***FUTURE AGENDA ITEMS:***

- **E-Cigarettes & Vapor**
- **Truck Routes**

It was noted that Truck Routes would be an agenda item for the next Public Safety Commission Meeting.

## 8. ***CITY STAFF REPORT:***

Interim City Manager Nissen noted that CNUUSD is working with S.O.S on an event with speakers discussing vaping. She invited the Public Safety Commissioners to attend.

She noted that a traffic signal for the intersection of 65<sup>th</sup> and Sumner would be worked into the 2015-2016 fiscal year budget.

**9. COMMISSION COMMUNICATIONS:**

Commissioner Flores noted that he was happy to see the scavenging ordinance on the City Website.

Commissioner DaCosta thanked Staff for providing updates on the recent highway fire and extended his gratitude to the fire department as well.

Chair Parilla thanked CalFire and Corona Fire Department for handling the highway fire. He also thanked the Police Department for their hard work.

Vice Chair Hook noted that he attended the school board meeting and reviewed topics discussed there.

Commissioner Khan thanked Staff for their updates on the highway fire. He reiterated that he thinks RSO is a great partner.

Interim City Manager Nissen noted that staff was looking for bids on pole cameras to be placed throughout the City.

**10. ADJOURNMENT:**

There being no further business, the meeting was adjourned at 7:22 p.m.

*Submitted by Margo Wuence, Recording Secretary  
Reviewed and edited by Marc Donohue, City Clerk*



# **PUBLIC SAFETY COMMISSION**

## **STAFF REPORT**

**ITEM 5.2**

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**DATE:** MAY 26, 2015

**TO:** HONORABLE CHAIRMAN AND COMMISSIONERS

**FROM:** MICHELE NISSEN, CITY MANAGER/PUBLIC INFORMATION OFFICER

**SUBJECT:** PUBLIC SAFETY, CRIME PREVENTION AND TRAFFIC RELATED COMMUNICATIONS

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**RECOMMENDATION: RECEIVE AND FILE**

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### **BACKGROUND**

From April 23, 2015 to May 21, 2015 there have been approximately thirteen (13) announcements and/or press releases published on the City's website and social media platforms. These communications relate to Sheriff's Department and CalFire activity, crime prevention and awareness, as well as traffic or construction projects that may impact traffic conditions in Eastvale.

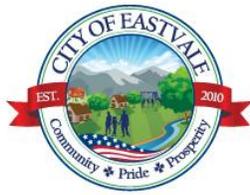
### **DISCUSSION:**

The announcements and/or press releases have been published on the City's website, sent out through e-notification, and posted on social media including: Facebook, Twitter, LinkedIn, and Instagram (when appropriate).

Citizens are encouraged to sign up for the City's e-notification service so that they may receive emailed updates from the City related to meeting agenda, press releases, community events, crime prevention and awareness, employment opportunities, traffic alerts and more.

The announcements and/or press releases are as follows along with the published date:

- Notice: Hamner Avenue Paving 5/18/2015
- Lane Widths on 91 in Corona to Squeeze to 10.5 Feet 5/13/2015
- Approval of Contract Law Enforcement Rates for FY 2014-15 5/12/2015
- Did YOU Know? Animal Control Services 5/11/2015
- Westbound 91 Main Street Off-Ramp to Close 5/8/2015
- 91 Project Open House Meeting 5/8/2015
- Body Worn Cameras Begin Deployment at Jurupa Valley Station 5/7/2015
- Public Announcement / Marijuana Cultivation / Notice to Property Owners 5/6/2015



# **PUBLIC SAFETY COMMISSION**

## **STAFF REPORT**

**ITEM 5.2**

- UPDATE: Missing 7th grade River Heights Student 5/4/2015
- Alert: Missing 7th grade River Heights Student 5/4/2015
- DUI Saturation Patrol Results 5/4/2015
- 1st Annual “Law Enforcement And Private Security” (LEAPS) Training Symposium 5/4/2015
- THANK YOU TO AREA FIREFIGHTERS - HIGHWAY FIRE 2015 5/1/20015

**FISCAL IMPACT** - None

**ATTACHMENT** - None

Prepared by: Michele Nissen, City Manager



# PUBLIC SAFETY COMMISSION STAFF REPORT

ITEM 5.3

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**DATE:** MAY 26, 2015  
**TO:** HONORABLE CHAIR AND COMMISSIONERS  
**FROM:** JOE INDRAWAN, DEPUTY CITY ENGINEER  
**SUBJECT:** UPDATE ON PUBLIC WORKS DEPARTMENT PROJECTS

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**RECOMMENDATION:** RECEIVE AND FILE

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## REPORT SUMMARY:

### Development Projects

#### Residential Projects Under Construction:

Tract 36382 – Lennar Homes (Eastvale Project # 12-0275)

- Location: South side of Citrus Street between Scholar Way at Sumner Ave
  - Public Improvement 90% complete
  - Homes under construction
  - Few phases are occupied
  - “No-Right Turn, 7-9am” symbol signs were added for eastbound Citrus Street traffic at Granja Vista Del Rio/ H.S. Driveway beginning May 6, 2015.

Tract 34014 – DR Horton (Eastvale Project # 13-0395)

- Location: Southeast corner of Schleisman Road at Scholar Way
  - Public Improvement 90% complete
  - Homes under construction
  - Few phases are occupied
  - Schleisman Rd was opened on March 29<sup>th</sup> for traffic.

Tract 36423 – DR Horton (Eastvale Project # 11-0558)

- Location: Northeast corner of Archibald Avenue at 65<sup>th</sup> Street
  - Public Improvement 90% complete
  - Homes under construction
  - Few phases are occupied

Tract 32821-1 – KB Home (Eastvale Project # 10-0124)

- Location: Northwest corner of Limonite at Scholar Way



## PUBLIC SAFETY COMMISSION STAFF REPORT

ITEM 5.3

- Public Improvement 90% complete
- Homes under construction
- Few phases are occupied

Tract 31406 – Meritage Homes (Eastvale Project # 10-0140)

- Location: Southwest corner of Archibald Avenue at River Road
- Punch List has been issued

Tract 31476 – Beazer Homes (Eastvale Project # 12-0679)

- Location: Northeast corner of Hellman Avenue at Walters Street
- Punch List has been issued

Tract 29997 – Lennar Homes (Eastvale Project # 12-0297)

- Southeast corner of Hellman Avenue at Chandler
- Public Improvements under construction
- Production homes under construction
- Hellman Street will be reopened in May 2015

Tract 30971 – KB Home (Eastvale Project # 10-0016)

- Location: Schleisman Road at Kenton Place
- Punch List Repairs

TTM 36696 – William Lyons (220 Residential Homes)

- Location: Limonite Avenue behind 24 Hour Fitness
- Final Plans Approved
- Began Grading Operations on April 2015
- Building permits for Model Homes have been issued

### **Residential Projects in Entitlement Stage:**

Stratham Homes – Zone Change from Commercial to Residential – Approved with condition to match density to surrounding neighborhoods

- Location: Southeast corner of Schleisman Road at Sumner Avenue

TTM 32797 – Stratham Homes (319 Units)

- Location: Northwest corner of Limonite Avenue at Harrison Avenue



# PUBLIC SAFETY COMMISSION STAFF REPORT

ITEM 5.3

## Commercial Projects Under Construction or Plan Review:

### Eastvale Marketplace at the Enclave

- Location: Southwest corner of Archibald Avenue at Schleisman Road
  - Bank of America
    - Under Construction
  - Daycare
    - Grading to commence June 2015

### Ronald Reagan Elementary School

- Location: Northeast corner of Fieldmaster Street at Cherry Creek Circle
  - School opening is scheduled for July 2015

### Providence Business Park

- Location: West side of Archibald Avenue south of Limonite Avenue
  - Plan review is underway

### Chevron Gas Station (former Arco Gas Station)

- Location: Southeast corner of Hamner Avenue at Riverside Drive
  - Plan review is underway

### Goodman Commerce Center

- Location: Northeast corner of Hamner Avenue at Bellegrave Avenue
  - Mass Grading Permit was Issued on April 16, 2015
  - Pre-Grade Meeting has been scheduled for the last week in April 2015
  - Ground Breaking Ceremony held on May 20, 2015
  - Currently Grading the site

### Panera at Eastvale Gateway South

- Location: Limonite Avenue behind Chevron Gas Station
  - Onsite Improvement Plans approved
  - Grading and On-Site improvement permit was issued on April 7, 2015
  - Building permit has been issued

### Eastvale Marketplace

- Location: Limonite Avenue and Sumner Ave
  - Plan review is underway
  -



# PUBLIC SAFETY COMMISSION STAFF REPORT

ITEM 5.3

## Commercial Projects in Entitlement Stage:

### Wal-Mart

- Location: Southeast corner of Archibald Avenue at Limonite Avenue
  - EIR & Report submitted and under review.

### The Ranch

- Location: Northeast corner of Kimball Avenue at Hellman Avenue
  - CEQA/EIR is underway

### Grainger Site

- Location: Northeast corner of Cantu-Galleano Ranch Road at Hamner Avenue
  - Proposed development plan review is underway

### Vantage Point Church

- Location: Northeast corner of Archibald Avenue at Prado Basin Park Road
  - Project is in its preliminary planning

### 99cent Only Store

- Location: Northwest corner of Hamner Avenue at "A" Street
  - Project is in its preliminary planning
  - Project Civil plans submitted for "At-Risk" review

## Capital Improvement Projects

### Street Rehabilitation:

- Chandler Street Reconstruction from Hellman Avenue to Hall Avenue
  - Project to be advertised for bids in July 2015
- River Road Resurfacing from Hellman Avenue to Baron Road
  - Project to be advertised for bids in July 2015
- Hamner Avenue Resurfacing from Riverside Drive to Samantha Street
  - Waiting for CDA Water Line project to be completed; Award August 2015
- Hamner Avenue Resurfacing from Samantha Street to Cantu-Galleano (city side only)
  - Waiting for CDA Water Line project to be completed; Award August 2015
- Hamner Avenue Resurfacing from Limonite Avenue to s/o 68<sup>th</sup> Street
  - Waiting for CDA Water Line project to be completed; Award August 2015
- Milliken Avenue Resurfacing from SR60 to Riverside Drive
  - Waiting for CDA Water Line project to be completed; Award August 2015
- Schleisman Road from Moonflower Street to Sumner Avenue



## PUBLIC SAFETY COMMISSION STAFF REPORT

ITEM 5.3

- Project advertised for bids in May 2015.
- Bids are due May 28, 2015.

### **Slurry Seal Project:**

Various Residential Streets and Archibald Avenue from River Road to Prado Basin Park Road

- Currently working on punch-list items
- Will be closing out project in June 2015

### **Sidewalk Improvements (previously CDBG)**

- Chandler Street from Archibald Avenue to Hall Road;  
Archibald Avenue from Chandler Street to Flood Control Channel; and  
Walter Street from Hall Road to Cucamonga Creek
  - Final punch list
  - Will be closing out project in June 2015

### **Traffic Signals:**

Traffic Signal Synchronization

- Location: Hamner Avenue from Schleisman Road to Eastvale Gateway
  - Design is underway

### **Bikeway Master Plan:** (SCAG funded)

- Plan is in its final stage

### **Fire Station No. 2:**

- Site Plan, Floor Plan and Elevation have been completed
- Construction drawings and bid package preparation is under way
- Cal-Fire crews demolished existing building – Completed May 19, 2015

### **Zone 2 Storm Drain:**

- Location: various locations
  - Request for Proposal (RFP) for design & engineering wasted posted on April 10, 2015 and Proposals were received May 6, 2015.
    - Proposal review is underway

### **Milliken Grade Separation:**

- Milliken Ave north of Greystone is closed until March 2017



# PUBLIC SAFETY COMMISSION STAFF REPORT

ITEM 5.3

## **Encroachment Permits**

Various Citywide Encroachment Permit and Block Party application Review, Issuance and Inspections

Chino Basin Desalter Authority

- Hamner Avenue 30” Water Line Project from Mississippi Street to Riverside Drive
  - 95% complete
  - Trench alignment has been repaved.

Jurupa Community Services District – Sewer

- Area B Trunk Sewer Project on Archibald Avenue from 65<sup>th</sup> to Bellegrave Avenue and on Bellegrave Avenue from Archibald Avenue to East City Limits
  - 95% complete
  - Working on punch list items

21 Encroachment permits pending out of 291 permits

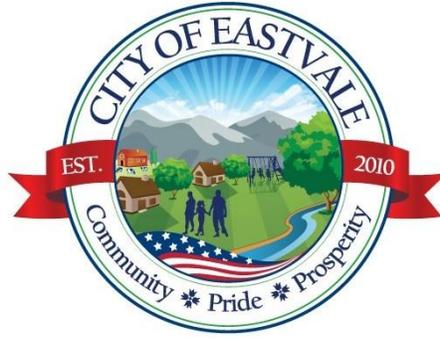
## **Maintenance & Operations/Other**

- Address concerns with Citywide Traffic Issues
- Resident concerns/reports
- Weed abatement
- Citywide streets, sidewalks, striping & signage maintenance
- Coordination with Projects in Surrounding Cities
  - New Model Colony
    - City of Ontario – Archibald north of Limonite and West side of Hamner north of Bellegrave
    - City of Ontario – West side of Hamner between Bellegrave and Riverside
  - Lewis Properties
    - City of Chino – Southwest corner of Hellman Avenue at Schleisman Road/Pine Avenue

**FISCAL IMPACT** - None

Prepared by: Joe Indrawan, Deputy City Engineer

Reviewed by: Michele Nissen, City Manager



# **ATTACHMENTS FOR ITEM 6.1**

CORONA-NORCO UNIFIED SCHOOL DISTRICT  
Board Policy 0660

PHILOSOPHY-GOALS-OBJECTIVES AND COMPREHENSIVE PLANS  
COMPREHENSIVE PLANS  
TOBACCO-FREE SCHOOLS PLAN

The Governing Board recognizes the serious health risks presented by tobacco use and desires to ensure that, through adoption of consistent policies, district students are made aware of those risks and, to the extent possible, protected from them.

The Superintendent or designee shall provide prevention, intervention, and cessation education, information, activities, and/or referrals to district students and shall ensure consistent enforcement of district policies prohibiting student possession and use of tobacco products.

A. Prohibition Against Tobacco Use

Students shall not possess, smoke, or use tobacco or any product containing tobacco or nicotine while on campus, while attending school-sponsored activities, or while under the supervision and control of district employees. Prohibited products include, but are not limited to, cigarettes, cigars, miniature cigars, clove cigarettes, smokeless tobacco, snuff, chew packets, and betel.

Students' possession or use of electronic cigarettes, electronic hookahs, and other vapor-emitting devices, with or without nicotine content, that mimic the use of tobacco products is also prohibited. These prohibitions do not apply to a student's possession or use of his/her own prescription products. However, student possession or use of prescription products in school shall be subject to the district's policy and regulation for addressing the administration of medications on campus.

B. Prevention Instruction

The district shall provide developmentally appropriate tobacco-use prevention instruction for students at selected grade levels from K-12 pursuant to Education Code 51202. Such instruction shall be aligned with state content standards and the state curriculum framework for health education and with any requirements of state and/or federal grant programs in which the district participates.

C. Intervention/Cessation Services

The district may provide or refer students to counseling, intensive education, and other intervention services to assist in the cessation of tobacco use. Such intervention services shall be provided as an alternative to suspension for tobacco possession.

#### D. Program Planning

The district's tobacco-use prevention and intervention program shall be based on an assessment of tobacco-use problems in district schools and the community, an examination of existing services and activities in the community, and a determination of high-risk student populations that are most in need of district services.

The Superintendent or designee shall coordinate with the local health department and county office of education in program planning and implementation. He/she may establish an advisory council including students, parents/guardians, district staff, representatives of the local health department and community organizations, law enforcement professionals, and/or others with demonstrated expertise in tobacco prevention and cessation.

The Superintendent or designee also shall coordinate the district's tobacco-use prevention and intervention program with other district efforts to reduce students' use of illegal substances and to promote student wellness.

The Superintendent or designee shall select tobacco-use prevention programs based on the model program designs identified by the California Department of Education (CDE) and may adapt the model to meet district needs. (Health and Safety Code 104420)

The Superintendent or designee shall not accept for distribution any materials or advertisements that promote the use or sale of tobacco products. He/she also shall not accept tobacco-use prevention or intervention funds or materials from the tobacco industry or from any entity which is known to have received funding from the tobacco industry.

#### E. Program Evaluation

To evaluate the effectiveness of the district's program and ensure accountability, the Superintendent or designee shall biennially administer the California Healthy Kids Survey or other appropriate student survey at selected grade levels in order to assess student attitudes toward tobacco and student use of tobacco. He/she also shall annually report to the Board, and to the CDE if required, the data specified in Health and Safety Code 104450.

The results of program evaluations shall be used to refine program goals and objectives and make changes as needed to strengthen program implementation.

#### Legal Reference:

EDUCATION CODE 48900; 48900.5; 48901; 51202; 60041

HEALTH AND SAFETY CODE 104350-104495; 119405

Revised: 1/13/2015 (Adopted: January 10, 1995)

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CORONA-NORCO UNIFIED SCHOOL DISTRICT  
AR 0660

PHILOSOPHY-GOALS-OBJECTIVES AND COMPREHENSIVE PLANS  
COMPREHENSIVE PLANS  
TOBACCO-FREE SCHOOLS PLAN

A. Notifications

Information about the district's tobacco-free schools policy and enforcement procedures shall be communicated clearly to employees, parents/guardians, students, and the community.

The Superintendent or designee may disseminate this information through annual written notifications, district and school web sites, student and parent handbooks, and/or other appropriate methods of communication.

Signs stating "Tobacco use is prohibited" shall be prominently displayed at all entrances to school property.

B. Enforcement/Discipline

Any employee or student who violates the district's tobacco-free schools policy shall be asked to refrain from smoking and shall be subject to disciplinary action as appropriate.

Any other person who violates the district's policy on tobacco-free schools shall be informed of the district's policy and asked to refrain from smoking. If the person fails to comply with this request, the Superintendent or designee may:

1. Direct the person to leave school property
2. Request local law enforcement assistance in removing the person from school premises
3. If the person repeatedly violates the tobacco-free schools policy, prohibit him/her from entering district property for a specified period of time

The Superintendent or designee shall not be required to physically eject a nonemployee who is smoking or to request that the nonemployee refrain from smoking under circumstances involving a risk of physical harm to the district or any employee.

Administrative Regulation Dated: February 7, 2012 (Board Policy Revised: 1/13/15)

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**GENERAL PARK USAGE POLICIES AND CONDITIONS OF USE FOR ALL DISTRICT-OWNED/LEASED FACILITIES**

INITIAL \_\_\_\_\_

1. General park hours are Dawn – 10 p.m. However, no game or organized activity is allowed to start before 8:00 a.m. and all night activities must be completed prior to 10 p.m. Lights will go out at 10:00 p.m. sharp!
2. In order to ensure the maximum benefit of available resources, the DISTRICT requires that any organized group wishing to engage in planned activities in DISTRICT Facilities obtain prior approval through the application process.
3. A helmet, knee pads, and elbow pads are required while using JCSD skate park facilities.
4. Commercial solicitation in any manner or for any purpose, and or the sales or offer for sale of any goods, wares, or merchandise, and or the distribution of any advertising matter or literature for a commercial purpose is expressly prohibited without the advanced written approval of the DISTRICT.
5. Canopies in excess of 10' x 10' in size and tents with flooring is expressly prohibited without the advanced written approval of the DISTRICT.
6. The use of outside vendors including but not limited to inflatable attractions, clowns, and train rides are not permitted at JCSD Parks without an approved facility use permit on file with the JCSD Parks and Recreation Department. Permitted uses would be required to provide a certificate of insurance as listed in Exhibit "A".
7. Amplified sound is expressly prohibited without the advanced written approval of the DISTRICT.
8. No one shall attach or affix signage to any portion of the Facilities including, but not limited to, the Facilities, trees, signposts, backstops or other public property without the advanced written approval of the DISTRICT.(See Exhibit "D")
9. No one shall interfere with permitted use of reserved facilities, nor shall anyone impede, intimidate, harass, annoy or otherwise obstruct in any manner park patrons' or spectators' use or enjoyment of the Facilities. All disputes concerning the use of Facilities shall be immediately addressed to the DISTRICT'S Parks Department.
10. Vehicles, other than those approved for maintenance, are expressly permitted beyond the confines of the parking lot. (See Exhibit "E")
11. Alcoholic beverages including beer and wine or illegal drugs are expressly prohibited at all outdoor facilities. A report of these types of incidents will be forwarded to the Sheriff's office for appropriate action.
12. Glass containers are expressly prohibited at all outdoor facilities.
13. Smoking is expressly prohibited in all DISTRICT-owned/leased buildings and within 100' of any playground, athletic field/court, skate park, or roller rink. The term "smoking" includes use of inhalable product, whether made inhalable by burning, vaporization, or any other means which includes cigarettes, e-cigarettes, cigar pipes, or vaporizer, regardless of the substance being inhaled, unless approved by the FDA as a cessation device.
14. Skate boarding, cycling, and or rollerblading is expressly prohibited on or around concession stands, bleacher areas, on any railing, curb, or other structure outside of those areas specifically designated for such use. Activities commonly referred to as "grinding" are expressly prohibited outside of the skate park facilities.
15. Noisemakers, of any kind (i.e. air horns, rattle cans, etc.), are expressly prohibited on the Facilities' grounds, including parking areas.
16. No keys issued by the DISTRICT may be duplicated.



To: Eastvale Parks Commission

From: Jurupa Community Services District, Parks Department

Date: November 20, 2014

Subject: Item No. 13  
Discussion on General Park Usage Policies Revision

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Staff Recommendation:

JCSD staff recommends revising the General Park Usage Policies and Conditions of Use for All District-Owned/Leased Facilities to include a definition of “smoking” to include: inhalable products, unless approved by the FDA as cessation devices.

Background:

At the October 16, 2014, Eastvale Parks Commission meeting, Commission Members requested that staff look into, and revise, policies pertaining to inhalable products, such as e-cigarettes, at all park facilities. E-cigarettes are battery-powered devices that are designed to mimic cigarettes by vaporizing a nicotine-laced liquid that is inhaled by the user.

Discussion:

The use of e-cigarettes in the workplace and public places is a significant concern, not only because of their unregulated constituents and the potential health impact of the vapor on users and bystanders, but also because the use of e-cigarettes can cause public confusion as to where smoking is allowed, resulting in compliance problems with smoke-free laws. Currently, JCSD Parks & Recreation Department’s General Park Usage and Conditions of Use for All District-Owned/Leased Facilities includes language expressly prohibiting “smoking” at all District-owned buildings.

JCSD staff recommends the attached revisions be made to the existing policy.

Strategic Plan Applicability:

The item above pertains to “Element #3 – Parks and Recreation” in the adopted JCSD Strategic Plan. The Board action ties in to “Strategic Goal #3.3 – Maintain Safe and High Quality Parks in an Efficient Manner.

Item No. 13  
November 20, 2014  
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Budget Impact:

There is no impact to the budget as a result of this item.

RW/wl

Attachment: Revised General Park Usage Policies and Conditions of Use for All  
District-Owned/Leased Facilities

Offense Category	Student Infraction	1 <sup>st</sup> Intervention/Consequence (Minor Circumstances)	2 <sup>nd</sup> Intervention/Consequence (Moderate Circumstances)	3 <sup>rd</sup> Intervention/Consequence (Severe Circumstances)
<i>Theft Cont.</i>	<b>Receive Stolen Property</b> – Knowingly receive stolen school or private property <i>EC 48900(f)</i>	Suspension 1-2 Days; Refer to M&O for Restitution	Suspension 3-5 Days; Refer to M&O for Restitution	Suspension 5 Days; Refer to M&O for Restitution; May Recommend Expulsion
	<b>Theft</b> – Stealing or attempted to steal school or private property <i>EC 48900.5, EC 48900(g)</i>	OMC or Suspension 1-2 Days; Notify SRO; Refer to M&O for Restitution	Suspension 3-5 Days; Notify SRO; Refer to M&O for Restitution	Suspension 5 Days; Notify SRO; Refer to M&O for Restitution
<b>Tobacco</b>	<b>Smoking, Use, Possession</b> – Any tobacco-related product (i.e. hooka pens, snuff, smokeless tobacco, chew) <i>EC 48900(h)</i>	Saturday School	Saturday School; Tobacco Education Lesson; Voluntary Tobacco Awareness Program	ACP/Suspension; Mandatory Tobacco Education Group
	<b>Paraphernalia</b> – Includes lighter or matches <i>EC 48900(k)</i>	OMC; Confiscate Object <i>EC 48900.5(b)</i>		
<b>Threats</b>	Refer to “ <b>Fighting</b> ”			



# PUBLIC SAFETY COMMISSION STAFF REPORT

ITEM 6.2

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**DATE:** MAY 26, 2015

**TO:** HONORABLE CHAIR AND COMMISSIONERS

**FROM:** JOE INDRAWAN, DEPUTY CITY ENGINEER

**SUBJECT:** TRUCK TRAFFIC REGULATIONS – TRUCK ROUTE PLAN

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**RECOMMENDATION: RECEIVE REPORT FOR DISCUSSION**

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## BACKGROUND

As the City of Eastvale continues to grow many city roadways may not be suitable for certain vehicular traffic. During past commission meetings, a few brief discussions concerning truck traffic regulations and routes has come up. The discussions have stemmed from a desire to improve traffic safety particularly in residential areas, and to provide enforcement ability which will bring the community into compliance. This will ultimately protect the public and preserve public infrastructures, i.e., the city roadways.

## DISCUSSION

The Municipal Code established at incorporation in October 2010 includes Section 10.32.030, “Permissible vehicle weight on highways, roads and bridges.” While this section refers to provisions of the California Vehicle Code it only regulates a very basic matters on permissible vehicle weights without going further into details as reflected in Section 10.32.030.c below,

*This section is adopted pursuant to Vehicle Code §§ 32, 21101, 35701—35714, and 42030.1. Taken together, these sections authorize a city to prohibit any commercial vehicle exceeding a certain manufacturer's gross vehicle weight rating, from using certain highways within residential areas...*

Staff has been proactively including a requirement(s) for proposed industrial developments to participate in the development of a comprehensive study and analysis of truck traffic regulations that includes routes establishment. Providence Industrial Park along the west side of Archibald Avenue, south of Limonite Avenue was conditioned to pay \$50,000 fair share contribution for the study prior to issuance of building permits, which is expected to occur in approximately 12 to 18 months from now. Other proposed developments would be similarly conditioned.

After doing preliminary research, staff determine that the following steps should be followed to expand Section 10.32.030 to provide a comprehensive regulations on truck traffic.

- Conduct a technical analysis of the city roadway network and land use plan
- Review available traffic studies, and/or conduct new study to establish benchmarks, thresholds and other acceptable truck traffic measurements



# **PUBLIC SAFETY COMMISSION STAFF REPORT**

**ITEM 6.2**

- Review truck routes of neighboring cities to ensure connectivity and contiguity of inter-cities routes
- Solicit input from and hold out-reach meeting(s) with trucking industry and building industry associations

Subject to the City Council approval, staff will solicit proposals from engineering firms to undertake the above-mentioned tasks. The cost is estimated to be \$100,000, which at this point is expected to be funded from developer's contribution. If the Commission wishes to move ahead with the study, the City Council approval to use a different source of funding is required, and an after the fact reimbursement must be sought.

## **FISCAL IMPACT**

The cost is estimated to be \$100,000, which at this point is expected to be funded from developer contributions.

## **STRATEGIC PLAN IMPACT**

Objective 4.5.1: Complete Truck Route Plan

Prepared by: Joe Indrawan, Deputy City Engineer  
Reviewed by: John Cavanaugh, City Attorney  
Reviewed by: Michele Nissen, City Manager